

NEVADA
COUNTY OF DOUGLAS
LOAN NO.: 0016891822

APN: 1220-08-802-007



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DR
IDAHO FALLS, ID 83401

DOUGLAS COUNTY, NV **2014-854016**
Rec:\$15.00
\$15.00 Pgs=2 12/08/2014 08:19 AM
SECURITY CONNECTIONS INC
KAREN ELLISON, RECORDER

REQUEST FOR NOTICE UNDER NRS 116.31163(2) AND/OR 116.31168

THE UNDERSIGNED, Select Portfolio Servicing, Inc., as attorney-in-fact and servicer for BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ALTERNATIVE LOAN TRUST 2007-23CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-23CB, as the current holder of the Note secured by that certain Deed of Trust recorded JUNE 18, 2007 as Instrument No. 0703268 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, which identified executed by SCOTT DICKEY AND ALETHEA G. DICKEY, HUSBAND AND WIFE, as the Trustor(s)/Grantor(s), to STEWART TITLE OF DOUGLAS COUNTY, as the Trustee(s), for the benefit of CMG MORTGAGE, INC., as the Original Beneficiary/Lender, and Mortgage Electronic Registration Systems, Inc. ('MERS'), acting solely as nominee for lender and lender's successors and assigns, as parties thereto.

Said Deed of Trust encumbers the real property commonly known as 1176 BIG JAKE COURT GARDNERVILLE, NV 89460, which is legally described as follows:

LEGAL DESCRIPTION: THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS: PARCEL 1: PARCEL C, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR PHILLIP D. MCKINNON ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 27, 1976, AS DOCUMENT NO. 86935. ASSESSOR'S PARCEL NO. 1220-08-802-007 PARCEL 2: A THIRTY-FOOT 30' WIDE STRIP OF LAND FOR PRIVATE ACCESS PURPOSES LOCATED WITHIN A PORTION OF THE SOUTHEAST ONE-QUARTER SE 1/4 OF SECTION 8, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF PARCEL B AS SHOWN ON THE PARCEL MAP FOR PHILLIP D. MCKINNON AND CHARLOTTE A. MCKINNON, RECORDED JANUARY 27, 1976 IN BOOK 176, AT PAGE 822 AS DOCUMENT NO. 86935, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE; THENCE ALONG THE SOUTH LINE OF SAID PARCEL B, NORTH 89 DEGREES 06 MINUTES 00 SECONDS WEST, 30.00 FEET; THENCE 30.00 FEET WEST OF AND PARALLEL WITH THE EAST LINES OF PARCELS B AND C PER SAID PARCEL MAP DOCUMENT NO. 86935, NORTH 00 DEGREES 58 MINUTES 30 SECONDS EAST, 208.53 FEET TO THE NORTH LINE OF SAID PARCEL C; THENCE ALONG SAID NORTH LINE, SOUTH 89 DEGREES 06 MINUTES 00 SECONDS EAST, 30.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL C; THENCE ALONG SAID EAST LINES, SOUTH 00 DEGREES 58 MINUTES 30 SECONDS WEST, 208.53 FEET TO THE POINT OF BEGINNING. IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 18, 2005, BOOK 0405, PAGE 7042, AS FILE NO. 642041, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. PARCEL 3: A 40 FOOT WIDE PRIVATE ROAD EASEMENT AS SHOWN ON LOT 14, AS SET FORTH ON THE MAP FOR SILVERRANCH SUBDIVISION, PHASE 8, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MAY 7, 2004, IN BOOK 0504 OF OFFICIAL RECORDS, PAGE 2789, AS DOCUMENT NO. 612542. PARCEL 4: A PUBLIC UTILITY EASEMENT OVER THAT PORTION OF LOT 14 OF SILVERRANCH PHASE 8 RECORDED IN BOOK 0504 AT PAGE 2789 AS FILE NO. 612542 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA SHOWN IN DOCUMENT RECORDED MARCH 11, 2005, IN BOOK 0305, PAGE 4305, DOCUMENT NO. 638635.

SP8100114IM - LR - NV



The undersigned hereby demands, in writing, all notices against said real property required to be mailed or recorded pursuant to NRS Chapters 116 and 107, including without limitation, any Notice of Delinquent Assessment, Notice of Default and Election to Sell, or Notice to Sell.

This Request for Notice is directed to all common interest community/communities in which the real property, subject to the above described Deed of Trust, is located.

The undersigned demands that written notice be sent to the following address:

BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ALTERNATIVE LOAN TRUST 2007-23CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-23CB, c/o SELECT PORTFOLIO SERVICING, INC., 3815 South West Temple, Salt Lake City, UT 84165-0250

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **DECEMBER 02, 2014**.

SELECT PORTFOLIO SERVICING, INC., as attorney-in-fact and servicer for BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ALTERNATIVE LOAN TRUST 2007-23CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-23CB



DAWN GROVER, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **DECEMBER 02, 2014**, before me, **JILL KENDRICK**, personally appeared **DAWN GROVER** known to me to be the **ASSISTANT SECRETARY** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



JILL KENDRICK (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

**JILL KENDRICK
NOTARY PUBLIC
STATE OF IDAHO**