

APN: 1418-34-210-003



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KAREN ELLISON, RECORDER

E07

Recording Requested by:

Attorney Greg L. Jensen
JENSEN LAW GROUP, LTD.
10580 N. McCarran Blvd. #115-382
Reno, NV 89503

When Recorded Send to:

✓ GARY M. ORMAN and
PATRICIA B. ORMAN
9336 N. Lava Bluff Tr.
Fountain Hills, AZ 85268

Mail Tax Statements to:

GARY M. ORMAN and
PATRICIA B. ORMAN
9336 N. Lava Bluff Tr.
Fountain Hills, AZ 85268

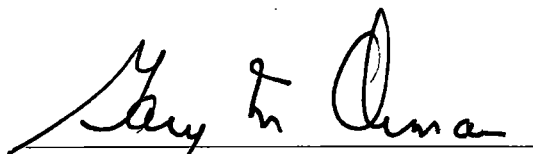
GRANT, BARGAIN & SALE DEED

We, GARY M. ORMAN and PATRICIA B. ORMAN, husband and wife and Grantors, do hereby grant, bargain, sell and convey unto the Grantee, GARY M. ORMAN and PATRICIA B. ORMAN, Trustees of the GARY M. AND PATRICIA B. ORMAN REVOCABLE TRUST dated October 24, 2006, and any amendments thereto and to its successors and assigns, all right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, described more particularly as follows:

LOT 3, AS SHOWN ON THE AMENDED MAP OF LAKERIDGE ESTATES NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 23, 1959, AS DOCUMENT 14083.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 21st day of November, 2014.


GARY M. ORMAN

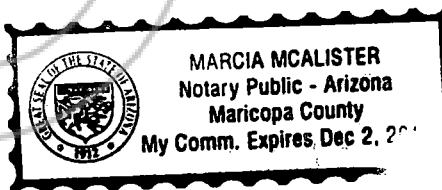

PATRICIA B. ORMAN

STATE OF ARIZONA)
)ss.
COUNTY OF MARICOPA)

On this 21st day of November, 2014, personally appeared before me, a notary public in and for the county and state aforesaid, GARY M. ORMAN and PATRICIA B. ORMAN, proven to me to be the persons described in and who executed the foregoing instrument, and who duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above-written.


NOTARY PUBLIC



NOTE: The attorney preparing this instrument has not examined the title to the real property described herein and does not warrant or express any opinion regarding the accuracy or insurability of title or the legal description to said real property.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1418-34-210-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SD-TRUST</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer without consideration to Trustees of the GARY M. AND PATRICIA B. ORMAN REVOCABLE TRUST dated October 24, 2006.

5. Partial Interest: Percentage being transferred: \$100.1%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor & Trustee

Signature [Signature] Capacity Grantor & Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 GARY M. & PATRICIA B. ORMAN
 Print Name: _____
 Address: 9336 N. Lava Bluff Tr.
 City: Fountain Hills,
 State: AZ Zip: 85268

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 GARY M. & PATRICIA B. ORMAN, Trustees
 Print Name: _____
 Address: 9336 N. Lava Bluff Tr.
 City: Fountain Hills,
 State: AZ Zip: 85268

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: JENSEN LAW GROUP, LTD. Escrow # _____
 Address: 10580 N. McCarran Blvd. #115-382
 City: Reno State: NV Zip: 89503

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)