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KAREN ELLISON, RECORDER

E07

APN: 1318-26-101-068

Recording Requested by:  
Kathryn C. Nelson, Attorney at Law  
Strategic Wealth Legal Advisors  
Strategic Wealth Advisory Center  
2601 K Street  
Sacramento, CA 95816

Mail tax statements to:  
Alan R. More  
1168 Brae Ct.  
Folsom, CA 95630

**GRANT, BARGAIN, SALE DEED**  
(Real Property)

The undersigned, Alan R. More, a married man as his sole and separate property, grantor of Folsom, County of Sacramento, State of California, does hereby grant, bargain, sell and convey, without consideration, to ALAN R. MORE and ANNIE-ELLEN P. MORE, Trustees, or their Successors in interest, of the MORE FAMILY REVOCABLE TRUST dated August 29, 2012, and any amendments thereto, grantee, the following described property in Douglas County, State of Nevada:

See Exhibit 'A' Attached Hereto and by Reference Made a Part Hereof

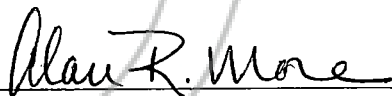
Common Address: 145 Rosewood Circle, Stateline, NV 89449

SUBJECT TO ALL LIENS, ENCUMBRANCES, RESTRICTIONS, COVENANTS,  
EASEMENTS AND CONDITIONS OF RECORD.

Grantee's Address: 1168 Brae Ct., Folsom, CA 95630

WITNESS my hand on \_\_\_\_\_, in the City of Folsom, County of Sacramento, State of California.

GRANTOR:

  
Alan R. More

State of California )

County of Sacramento )

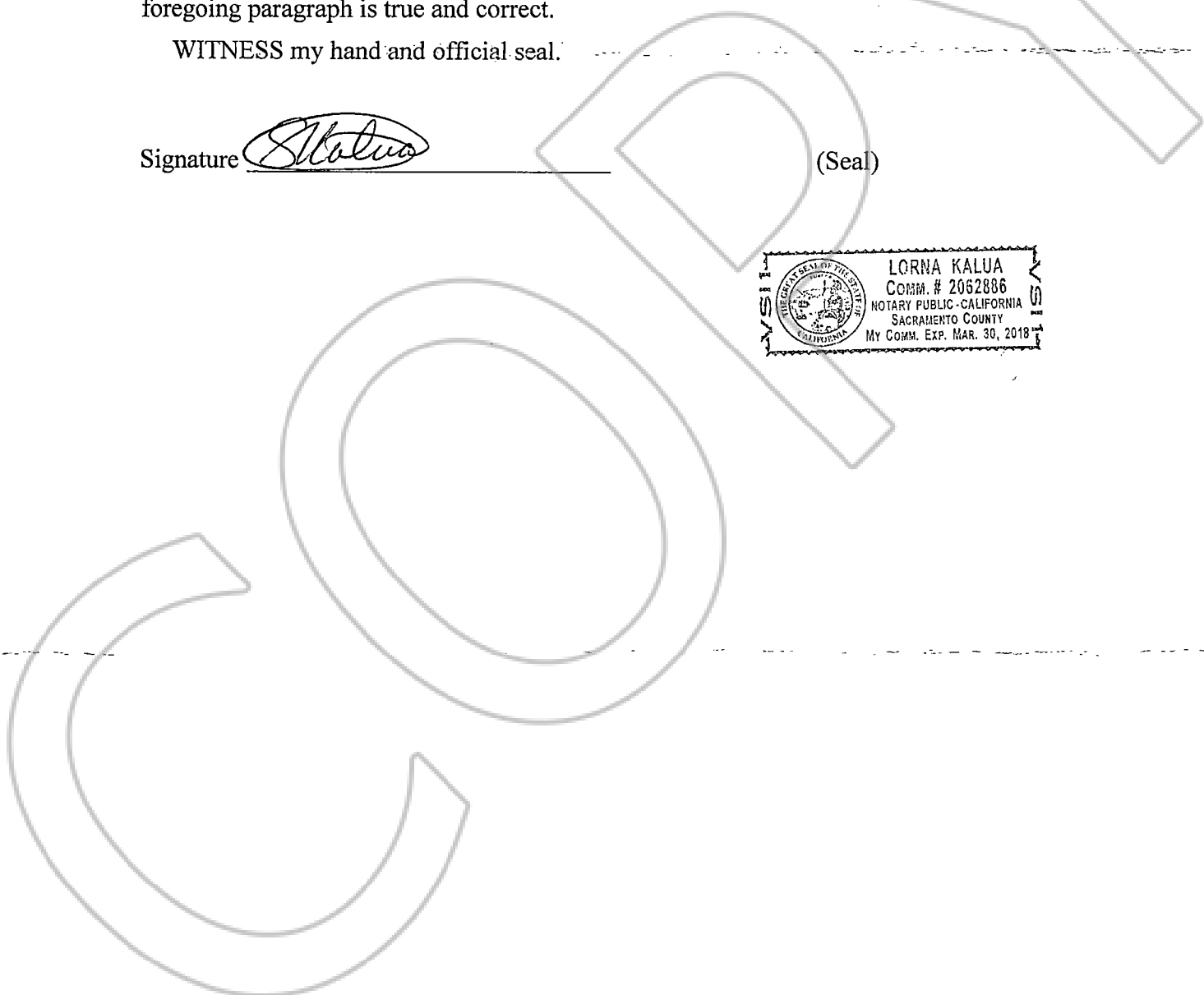
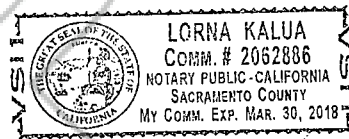
On 26th, NOVEMBER, 2014 before me Lorna Kalua, a Notary Public (here insert name and title of the officer), personally appeared ALAN R. MORE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



**EXHIBIT 'A'**

Assessor's Parcel Number: 1318-26-101-068

A portion of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 26, Township 13 North, Range 18 East, M.D.M., described as follows:

Parcel 2, as set forth on the Ovlan Fritz Parcel Map, recorded March 15, 1978 in Book 378, of Official Records at Page 929, Douglas County, Nevada as Document No. 18562.

Commonly known address: 145 Rosewood Circle, Stateline, NV 89449

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1318-26-101-068  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg            f.  Comm'l/Ind'l  
 g.  Agricultural        h.  Mobile Home  
 i.  Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Saw Trust</u>	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 07  
 b. Explain Reason for Exemption: Transfer to or from a trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Alan R. More Capacity: Grantor  
 Alan R. More  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

Print Name: Alan R. More, Grantor  
 Address: 1168 Brae Ct.  
 City: Folsom  
 State: CA Zip: 95630

**BUYER (GRANTEE) INFORMATION**

Alan R. More & Annie-Ellen P. More, Trust-  
 Print Name: ees, More Family Revocable Trust  
 Address: 1168 Brae Ct.  
 City: Folsom  
 State: CA Zip: 95630

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Strategic Wealth Legal Adv. Escrow # \_\_\_\_\_  
 Address: 2601 K Street  
 City: Sacramento State: CA Zip: 95816

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED