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APN 1318-26-510-004

GRANTEE:

Ryan G. Brown and
Jeneil Marie Lobato, Trustees
R&J Brown Family Trust
P.O. Box 3333
Stateline, Nevada 89449



KAREN ELLISON, RECORDER E07

WHEN RECORDED MAIL TO:

Steven E. Tackes, Esq.
Kaempfer Crowell
510 W. Fourth Street
Carson City, NV 89703

MAIL TAX STATEMENTS TO:

Ryan G. Brown and
Jeneil Marie Lobato, Trustees
R&J Brown Family Trust
P.O. Box 3333
Stateline, Nevada 89449

I hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).



Ryan Brown

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE made this 17th day of November, 2014, between RYAN BROWN, a married man as his sole and separate property, as Grantor and Party of the First Part; and RYAN G. BROWN and JENEIL MARIE LOBATO, Trustees, or their successor, under the R&J BROWN FAMILY TRUST dated May 13, 2009, as Grantees and Party of the Second Part.

WITNESSETH:

That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all of his interest in the following described certain real property and improvements situated in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 1, Block B, as shown on the official map of KINGSBURY MEADOWS SUBDIVISION, recorded in the office of the County Recorder on July 5, 1955 in Book 1 of Maps, as Document No. 10542.

Together with the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Legal description taken from Grant Bargain Sale Deed recorded May 18, 2009, as Document Number 0743391.

APN: 1318-26-510-004, which currently has the address of 153 Cottonwood, Kingsbury GID, Douglas County, Nevada.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.



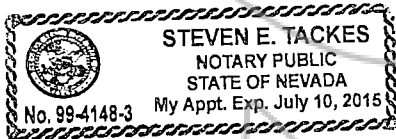
RYAN BROWN
Grantor

ACKNOWLEDGMENT

STATE OF NEVADA }
CARSON CITY } ss.

On this 17 day of November, 2014, before me, the undersigned, a Notary Public, personally appeared RYAN BROWN known to me to be the person described herein, who executed the foregoing instrument as Grantor, and acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.





NOTARY PUBLIC

(SEAL)

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1318-26-510-004
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>LB - SLD TRUST Papers</u>	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: transfer to or from a trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: <u>Ryan Brown</u>	Print Name: <u>Ryan G Brown & Jeneil Marie Lobato, Trustees</u>
Address: <u>P.O. Box 3333</u>	Address: <u>P.O. Box 3333</u>
City: <u>Stateline</u>	City: <u>Stateline</u>
State: <u>Nevada</u> Zip: <u>89449</u>	State: <u>Nevada</u> Zip: <u>89449</u>

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Kaempfer Crowell Law Firm Escrow #: _____
 Address: 510 West Fourth Street
 City: Carson City State: NV Zip: 89703