APN#: 1220-12-710-038

RPTT: \$858.00

Recording Requested By:
Western Title Company
Escrow No.: 066277-TEA

When Recorded Mail To: Thomas W. Pries Debra D. Pries 1073 Log Cabin Road Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above **DOUGLAS COUNTY, NV**RPTT:\$858.00 Rec:\$16.00
\$874.00 Pgs=3

2014-854059 12/08/2014 11:59 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted
for recording does not contain the social security number of any person or persons.
(Per NR\$ 239B.030)

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sandra Chereb, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas W. Pries and Debra D. Pries, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17 in Block B, of Phase I, as set forth on the plat of PINENUT MANOR NO. 1 AND 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 16, 1980, as Document No. 45348, in Book 680, Page 1361, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/20/2014

STATE OF MOVEL

By Sandra Chereb.

Notary Public



TRACI E. ADAMS

NOTARY PUBLIC
STATE OF NEVADA
My Appt Exp. Jan. 5, 2015

ss

STATE OF NEVADA DECLARATION OF VALUE

	sors Parcel Number(s) 220-12-710-038	,				^	
c) d)							
2. Type	of Property:		FOR REC	ORDERS OPT	IONAL	USE ONLY	
a) 🗆	Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT	T/INSTRUMENT	#:		
c) 🗆	Condo/Twnhse	d) □ 2-4 Plex	воок	PAG	E	\ \	
,	Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:	The same of the sa		
	Agricultural	h) Mobile Home	NOTES:				
i) □ (_					
·							
	Value/Sales Price of P		\$220,000.0	<u>00 </u>			
		Only (value of property)	A				
	fer Tax Value:	/	\$220,000.0	<u>00</u>			
Real I	Property Transfer Tax	Due:	\$858.00))			
1 If Ema	emption Claimed:		***************************************) [v	
		Transfer Tax Exemption per NRS 375.090, Section					
a. Transfer Tax Exemption per NRS 375.090, Sectionb. Explain Reason for Exemption:							
υ.	Explain Reason to	1 Exemption.		\vee /			
5. Partial Interest: Percentage being transferred: 100 %							
	Ŭ.	`	1				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
375.1	375.110, that the information provided is correct to the best of their information and belief, and can be						
suppo	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
		f the tax due plus interest					
	to NRS 375.030, the H	Buyer and Seller shall be	jointly and	severally liable	for any	additional amount	
wed.	1.10	ગ\/ .					
Signature	yandra 1	<u> auno</u>	_Capacity'	grantor			
Signature_		\ \	_Capacity				
SELL	ER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) IN	FORMA	TION	
	UIRED)	ORIMATION	(REQUIF		Cidini	11011	
rint	Sandra Chereb		Print Name:	Starker Servic	es. Inc., a	s Oualified	
Vame:						as W. Pries and	
		^		Debra D. Pries			
Address:	1083 Log Cabin Ro	oad	Address:	1073 Log Cab	in Road		
City:	Gardnerville		City:	Gardnerville			
State:	NV Z	Zip: 89410	State:	NV	_ Z ip: _	89410	
\		_//					
COMPANY/PERSON REQUESTING RECORDING							
	ed if not the seller or buye		nns, 1	Esc. #: <u>066277-</u> T	TEΔ		
rint Name Address:	Douglas Office	alf of Western Title Compa	<u> </u>	ESC. #. <u>9002//-1</u>	<u>LA</u>		
лиш съъ.	1513 Highway 395, S	Suite 101					

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)