

A.P.N. No.:	1420-08-313-006
R.P.T.T.	\$1,131.00
Escrow No.:	01415-12496
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Colin John Rodney King	
1051 Chip Ct.	
Minden, NV 89423	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Federal Home Loan Mortgage Corporation, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Colin John Rodney King and Cynthia Lynn King, husband and wife as joint tenants**, that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**\*SUBJECT TO:**

1. Taxes for the current year, not delinquent, including personal property taxes of any former owner if any; 14/15
2. Reservations, restrictions, conditions, rights, rights of way and easements now of record, if any that actually exist on the property..

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 30, 2014

FEDERAL HOME LOAN MORTGAGE CORPORATION  
By: Stewart Lender Services, Inc., as its attorney-in-fact

By: [Signature]  
Printed Name: Robert Rhine - Authorized signor

State of Nevada Frank )  
County of Hickman ) ss.

This instrument was acknowledged before me on the 30 day of October, 2014  
By: Robert Rhine Federal Home Loan Mortgage Corporation  
By: Stewart Lender Services, Inc., as its attorney-in-fact.

Signature: [Signature]  
Notary Public Jane Harris

**JANE HARRIS**  
Notary Public, State of Florida  
My Comm. Expires June 10, 2017  
No. FF 25601

**\*Notary Stamp Clarification\***  
Jane Harris  
Notary Public, State of Florida  
My comm. expires June 10,  
2017

**EXHIBIT "A"  
LEGAL DESCRIPTION**

File No.: 01415-12496

Lot 30 in Block C as set forth on that certain Final Map LDA #99-054-03 Sunridge Heights III, Phase 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000 in Book 600, Page 880 as Document No. 493409 and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 470 as Document No. 502691.



