RECORDING REQUESTED BY: the undersigned

WHEN RECORDED MAIL TO: MAIL TAX STATEMENT TO:

Mr. & Mrs. Anthony J. Ferretti 1180 Wieling Way Petaluma, CA 94954

ORDER NO. ESCROW NO. Sheila-Sale

APN: part of: 07-130-19

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$15.00

Total:\$16.95 SAMANTHA FERRETTI

2014-854107 12/09/2014 08:55 AM



KAREN ELLISON, RECORDER

Member # 47041239

SPACE ABOVE THIS LINE FOR RECORDERS USE

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX is: \$1.95

Monument Preservation Fee is: \$*

Х computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale.

Unincorporated area:

City of _

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nina M. McKenney, surviving trustee of The Arthur and Nina McKenney Family Trust, date November 9, 1993

hereby GRANT(S) to Anthony J. Ferretti and Samantha R. Ferretti, Community Property with Right of Survivorship

the following described real property in an unincorporated area, County of Douglas State of Nevada

SEE EXHIBIT "A" ATTACHED HERETO

Date: November 26, 2014

McKenney.

CITY TAX

State of California

County of San Francisco

ma

before me \

who proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal

Signaturé

MAIL TAX STATEMENT AS DIRECTED ABOVE

S. SANTANGELO Commission # 1960146 Notary Public - California San Francisco County My Comm. Expires Dec 9, 2015

(seal)

File No.: Sheila-Sale Grant Deed Generic BP SCE PARCEL 2: An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E, Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and aassigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexlusive right to use the common areas as defined in the Declaration.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS AND RIGHTS-OF-WAY OF RECORD.

THIS DEED IS MADE AND ACCEPTED SUBJECT TO THE CONDITION SUBSEQUENT AS SET FORTH IN PARAGRAPH 9.2(B) OF SAID DECLARATION OF TIMESHARE USE.

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) Part of 07-130-19	
b)	()
c) Member #47041239	\ \
d)	\ \
,	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) ✓ Other <u>Timeshare</u>	
- m - 137 1 /0 1 P ' CP -	s\$500.00
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) 	
Transfer Tax Value:	\$\$500.00
Real Property Transfer Tax Due:	\$\$1.95
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090,	Section #
b. Explain Reason for Exemption:	Section #
5. Partial Interest: Percentage being transferred:	\$100. %
. m	
375.110, that the information provided is correct to	penalty of perjury, pursuant to NRS 375.060 and NRS
	antiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus intere	
n and and and and an all the state of	
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.
Signature Vina M. M. KOMM	Of Capacity Grantor
	\mathcal{L}
Signature Sur H	Capacity Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Nina McKenney, Trustee	Anthony J. Ferretti & Samantha R. Ferretti
Print Name:	Print Name:
Address: 1900 Sestri Lane, Apt. 225	Address: 1180 Wieling Way
City: Petaluma State: CA Zip: 94954	City: Petaluma State: CA Zip: 94954
State. On Zip. 94304	State. Ott Zip. o too t
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	T
Print Name: Sheila Santangelo Address: 141 Michele Circle	Escrow #_n/a (415) 798-1898
City: Novato State: C	Zip: 94947
(AS A PUBLIC RECORD THIS FORM	