

Assessor's Parcel Number: 1418-15-801-005

Recording Requested By:

Name: Thomas J. Hall, Esq.

Address: Post Office Box 3948

City/State/Zip Reno, Nevada 89505

Real Property Transfer Tax:

DOUGLAS COUNTY, NV **2014-854131**

Rec:\$17.00

Total:\$17.00

12/09/2014 02:11 PM

THOMAS J HALL, ESQ

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KAREN ELLISON, RECORDER

\$ 0.00

Decree Quieting Title

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

RECEIVED

1 Case No.: 13-CV-0318

DEC - 2 2014

FILED

2 Dept. No.: I

Douglas County
District Court Dept. 2

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BOBBIE R. WILLIAMS

CLERK

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5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

My BIAGGINI DEPUTY

6 IN AND FOR THE COUNTY OF DOUGLAS

7 JAMES P. CZAJKOWSKI,

8 Plaintiff,

9 vs.

DECREE QUIETING TITLE

10 1754 GLENBROOK, LLC, a Nevada
11 limited liability company; THE
12 EPISCOPAL DIOCESE OF NEVADA, a
13 religious corporation; All
14 Persons Unknown Claiming
15 Any Legal or Equitable Right,
16 Title, Estate, Lien or Interest
17 in the Property Described
18 in this Complaint or any Cloud on
19 Plaintiffs' Title thereto; DOES I-X,
20 inclusive,

21 Defendants.

22
23 This cause having been submitted to the Court upon the
24 Complaint of Plaintiff James P. Czajkowski against Defendants 1754
25 Glenbrook, LLC, a Nevada limited liability company, having filed a
26 Disclaimer of Interest on March 6, 2014; and Defendant The
27 Episcopal Diocese of Nevada, a religious corporation having filed
28 a Disclaimer of Interest on May 30, 2014, and the Court being
satisfied that the allegations of the Complaint are true,

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
that Plaintiff JAMES P. CZAJKOWSKI is the owner of the real

1 property situate in the County of Douglas, State of Nevada, more
2 particularly described as follows:

3 **PARCEL 1:**

4 All of Parcel A of the Parcel Map for Robert Martin
5 filed in the Office of the Douglas County Recorder,
6 recorded May 13, 1974, as Document 73146, lying Westerly
of U.S. Highway 50.

7 **PARCEL 2:**

8 All that portion of Section 15, Township 14 North, Range
9 18 East, M.D.M., more particularly described as follows:

10 Beginning at the Southwesterly corner of Parcel A per
11 that Parcel Map recorded on May 13, 1974 as Document
Number 73146, Douglas County records;

12 thence North 89°41'00" West 124.6 feet more or less to a
13 point on the approximate Low-Water Line of Lake Tahoe,
elevation 6223.0 feet, Lake Tahoe Datum;

14 thence Northerly along said approximate Low-Water Line
15 the following 7 courses:

- 16 North 27°42'09" East 35.94 feet;
- 17 North 47°45'01" West 8.07 feet;
- 18 South 78°35'39" West 26.86 feet;
- 19 North 58°08'14" West 13.48 feet;
- 20 North 75°59'50" West 30.26 feet;
- 21 North 12°53'32" West 26.06 feet;
- 22 North 39°55'34" West 16.36 feet;

23 thence leaving said approximate Low-Water Line South
24 89°41'00" East 170.2 feet more or less to the Northwest
25 corner of said Parcel A;

26 thence along said Parcel A South 17°54'08" East 88.34
27 feet (cited South 17°55' East 89.5 feet) to the Point of
28 Beginning.

Containing 11,763 square feet, more or less.

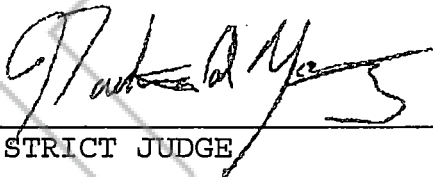
The Basis of Bearing for the description is the above
referenced Parcel Map.

1 IT IS FURTHER ORDERED that said Defendants, their heirs,
2 successors and assigns, and any person claiming from, through or
3 under said Defendants, are decreed to have no interest in the
4 Property, and are forever barred from asserting any claim
5 whatsoever in or to the Property adverse to Plaintiff JAMES P.
6 CZAJKOWSKI.


7
8 IT IS FURTHER ORDERED that title to the Property as above-
9 described is now confirmed and vested in JAMES P. CZAJKOWSKI.

10 IT IS FURTHER ORDERED that this Decree Quieting Title shall
11 be recorded in the Official Records of Douglas County by
12 Plaintiff.

13 DATED this 2nd day of December, 2014.

14
15 
16 DISTRICT JUDGE

17
18 Submitted by:
19 LAW OFFICES OF THOMAS J. HALL

20 
21 Thomas J. Hall, Esq.
22 Nevada State Bar No. 675
23 305 South Arlington Avenue
24 Post Office Box 3948
25 Reno, Nevada 89505
26 Telephone: (775)348-7011
27 Facsimile: (775)348-7211

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CERTIFIED COPY
The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE December 2, 2014
BOBBIE R. WILLIAMS, Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By M. Blaney Deputy