DOUGLAS COUNTY, NV

ec:\$15.00

2014-854188

Rec:\$15.00 Total:\$15.00

12/10/2014 02:18 PM

JOSEPH & DEBORAH JOHNSON

Pgs=2

DECLARATION OF HOMESTEAD	
Assessor Parcel Number: 1220-09-810-074	00004900201408541880020024
OR	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	- l · \ \
Recording Requested by and Mail to: Name: JDSEPH W JOHNSON AND DEBORAH A JOHNSON Address: ID 32 WALON WHEEL CT City/State/Zip: GARDNERVILLE, NV 59460	
Check One: ☑ Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family ☐ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both)	
☐ Other (describe):	
Check One: ☐ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ O	ther
Name on Title of Property (B) SEPH W. (10 HASON AND DEBORAH A. NOHROSON, HAR do individually or severally certify and declare as follows: (DSEPH W. DOHASON AND DEBORAGE A NOHROSON)	SBAND AND WIFE, AS (10/N)T
is/are now residing on the land, premises (or manufactured home) located in the ci County of	cribed as follows:
I/We claim the land and premises hereinabove described, together with the dwelling the described manufactured home as a Homestead.	ng house thereon, and its appurtenances, or
STATE OF NEVADA, COUNTY OF Douglas	DECEMBER, 20/4. Signature A SOHA) SOL Print or type name here Notary Seal
this instrument was acknowledged before me on 13/10/14 by Seph Dayne John Star Person(s) appearing before notary by Deborah Ann Johnston Person(s) appearing before notary Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	NOTARY PUBLIC STATE OF NEVADA County of Douglas SHAWNYNE GARREN Appointment Expires February 1, 2016
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

Exhibit "A

4. The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 314, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-09-810-074

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