

Recording requested by (name):

David A. Peters

And when recorded, mail this deed and tax statements to (name and address):

David & Deborah Peters

872 Jensen Ave.

Arbuckle, CA 95912

DOUGLAS COUNTY, NV

2014-854206

Rec:\$41.00

Total:\$41.00

12/11/2014 10:23 AM

LAW OFFICE OF DONALD V SIMONDS

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KAREN ELLISON, RECORDER

E07

GRANT DEED

1319-30-712-001

APN: A portion of APN: 0000-40-050-460

DOCUMENTARY TRANSFER TAX \$ _____
EXEMPTION (R&T CODE) Sec. 11930
EXPLANATION Transfer into Living Revocable Trust only, Grantors and Grantees are the same.

Signature of Declarant or Agent determining tax

For a valuable consideration, receipt of which is hereby acknowledged,

David Peters and Deborah Peters, husband and wife as joint tenants with right of survivorship

(Current Owner(s), including form of title)

hereby grant(s) to David A. Peters and Deborah L. Peters

(New Owner(s))

as Trustees for the Living Revocable Trust of David A. Peters and Deborah L. Peters

(An Unmarried Person / Joint Tenants / Tenants in Common / Community Property / Community Property with Right of Survivorship / etc.)

the following real property in the City of unincorporated area in, County of

Douglas, State of Nevada, California: (insert legal description)

SEE EXHIBIT "A", for legal description, ATTACHED HERETO AND MADE A PART HEREOF

SEE ATTACHMENT 1, for additional terms, ATTACHED HERETO AND MADE A PART HEREOF

Date: 11-22-14

(Signature of declarant)

DAVID A. PETERS

(Typed or written name of declarant)

Date: 11-22-14

(Signature of declarant)

DEBORAH L. PETERS

(Typed or written name of declarant)

State of California

County of Colusa

On 11/22, 2014, before me,

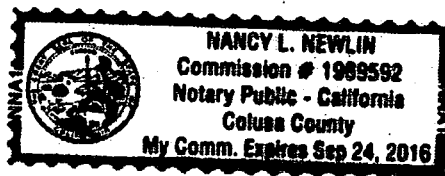
Nancy L. Newlin, a notary public, personally appeared

DAVID A. PETERS & DEBORAH L. PETERS who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NOTARY SEAL



Nancy L. Newlin
Signature of Notary

EXHIBIT "A"

A portion of APN#: 0000-40-050-460

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11' 12" East 81.16 feet; thence South 58 48' 39" West 57.52 feet; thence North 31 11' 12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23' 51", an arc length of 57.80 feet the chord of said curve bears North 60 39' 00" East 57.55 feet to the Point of Beginning. Containing 4, 633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for the THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN-numbered years in accordance with said Declaration.

A portion of APN#: 0000-40-050-460

ATTACHMENT 1

A portion of APN#: 0000-40-050-460

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters or record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) A portion of 0000-40-050-460
 b) 1319-30-712-001
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other time-share estat

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ \$0.00
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer is into a trust only; the grantors/grantees remain the same parties without consideration as per D. Simonds

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Trustee

Signature [Signature] Capacity Trustee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

David A. Peters & Deborah L. Peters

Print Name: _____
 Address: 872 Jensen Ave.
 City: Arbuckle
 State: CA Zip: 95912

BUYER (GRANTEE) INFORMATION
(REQUIRED)

David A. Peters & Deborah L. Peters as trustees

Print Name: for the Living Revocable Trust of David A. Peters
 Address: 872 Jensen Ave
 City: Arbuckle
 State: CA Zip: 95912

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Law Office of Donald V. Simonds Escrow # _____
 Address: 5170 Golden Foothill Pkwy
 City: El Dorado Hills State: CA Zip: 95762

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)