

ASSESSOR'S PARCEL # 1022-16-001-121  
Escrow No. 066960-TEA  
COUNTY OF DOUGLAS  
When recorded mail to:  
Beverly Ann Hull  
Charles Joseph Hull  
6160 Dolly Varden Lane  
Pollock Pines, CA 95726

DOUGLAS COUNTY, NV      **2014-854227**  
Rec:\$16.00  
\$16.00      Pgs=3      12/11/2014 03:47 PM  
ETRCO, LLC  
KAREN ELLISON, RECORDER

**AFFIDAVIT  
CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I. TO BE COMPLETED BY APPLICANT**

Manufactured Home Information

1. Owner/Buyer Name: **Beverly Ann Hull and Charles Joseph Hull**
2. Owner of Land (if leased)
- 3 Physical Location of Manufactured Home: **3635 Granite Way, Wellington, NV 89444**
4. Description: Year: **1977**      Manufacturer: **Fleetwood** Type: **Multi Wide**  
Model:      Length: **48 ft** Width: **24 ft** Serial Number: **CAFL2AB736170966**
5. New Lienholder (if any): Name: none  
Address

**PART II. LAND OWNER SIGNATURE**

**(If real property is leased in accordance with NRS 361.244.1(b))**

As the owner of the real property listed at \_\_\_\_\_  
I, consent to the conversion of the above-described manufactured home from personal property to real  
property.

\_\_\_\_\_  
SIGNATURE-LAND OWNER      DATE      SIGNATURE-LAND OWNER      DATE

\_\_\_\_\_  
PRINT OR TYPE NAME      DATE      PRINT OR TYPE NAME      DATE

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, a Notary  
Public in and for said state, personally appeared \_\_\_\_\_ and \_\_\_\_\_  
personally known to me to be the person who executed the above instrument, and acknowledged to me that  
\_\_\_\_\_ he \_\_\_\_\_ executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

**PART III. OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Beverly Ann Hall  
SIGNATURE-OWNER/BUYER      DATE

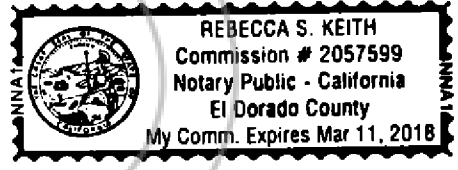
Charles Joseph Hall 10-17-14  
SIGNATURE-OWNER/BUYER      DATE

PRINT OR TYPE NAME      DATE

PRINT OR TYPE NAME      DATE

On this 17<sup>th</sup> day of October, 2014, before me, Rebecca S. Keith a Notary Public in and for said state, personally appeared Beverly Ann Hall and Charles Joseph Hall personally known to me to be the person who executed the above instrument, and acknowledged to me that They executed the same for purposes stated therein.

Rebecca S. Keith  
Notary Public



DISTRIBUTION:  
**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$40 to:  
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104  
**COPY** to Lienholder or Owner/Buyer

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 22 in Block K as shown on the map of TOPAZ RANCH ESTATES UNIT NO.4,  
filed for record in the office of the County Recorder of Douglas County, State of Nevada,  
on November 16, 1970, in Book 1 of Maps, as Document No. 50212.**

**Assessor's Parcel Number(s):  
1022-16-001-121**

