

16

APN: 1219-23-001-020
WHEN RECORDED MAIL TO:
Grant and Diane Loeffler
P.O. Box 209
Elliston, MT 59728

✓ Renee Buffo
Bx 397
Minden, NV 89423



KAREN ELLISON, RECORDER

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this November 26, 2014, between **Michael Buffo and Renee A. Buffo, Trustees of The Michael & Renee Buffo Family Trust dated February 24, 1998**, herein called TRUSTOR, whose address is: P.O. Box 397, Minden, Nevada 89423, and **Grant and Diane Loeffler, Trustees of the Grant and Diane Loeffler Family Trust dated October 9, 1992**, herein called BENEFICIARY, whose address is: P.O. Box 209, Elliston, MT 59728, and Chicago Title Agency of Nevada, Inc., A Nevada Corporation, herein called TRUSTEE, **WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE**, that property in Douglas County, Nevada, described as:

See "Exhibit A" Legal Description attached hereto and made a part hereof.

TOGETHER WITH the rents, issues and profits thereof, subject, however, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$65,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then recorded owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

IN THE EVENT the herein described property or any part thereof, or any interest therein is sold, agreed to be sold, conveyed or alienated by the Trustor, or by the operation of law or otherwise, all obligations secured by this instrument, irrespective of the maturity dates expressed therein, at the option of the Beneficiary hereof and without demand or notice shall immediately become due and payable.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of the Deed of Trust and the Note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page, or Document No. of Official records in the Office of the County Recorder of the County where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOC#	BOOK	PAGE	COUNTY	DOC#	BOOK	PAGE
Clark	413987	514		Washoe	407205	734	221
Churchill	104132	34 mtgs	591	Lyon	55488	31 mtgs	449
Douglas	24496	22	415	Mineral	78848	10 mtgs	534-537
Elko	14831	43	343	Nye	47157	67	163
Esmer.	26291	3H deeds	138-141	Ormsby	72637	19	102
Eureka	39602	3	263	Pershing	57488	28	58
Humboldt	116966	3	83	Storey	28573	R mtgs	112
Lander	41172	3	758	Wht. Pine	28124	261	341-344
Lincoln	41292	0 mtgs	467				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligation, and parties in said provisions shall be construed to refer to the property, obligation, and parties set forth in this Deed of Trust.

The undersigned Trustor request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to them at their address herein before set forth.

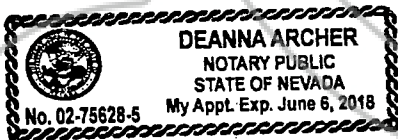
The Michael & Renee Buffo Family Trust dated February 24, 1998

Michael Buffo
Michael Buffo, Trustee

Renee A. Buffo
Renee A. Buffo, Trustee

STATE OF NEVADA)
)SS
COUNTY OF DOUGLAS)

On DECEMBER 12, 2014
personally appeared before me, a Notary Public,
MICHAEL BUFFO and RENEE A. BUFFO
personally known or proven to me to be the person(s)
whose name(s) is/are subscribed to the above instrument
who acknowledged that he/she/they executed this instrument
for the purposes therein contained



Deanna Archer
NOTARY PUBLIC

"Exhibit A"
Legal Description

The following described real property in the County of Douglas, State of Nevada, more particularly described as follows:

Being a portion of the northwest 1/4 of Section 23, Township 12 North, Range 19 East, M.D.B. & M., further described as follows:

Parcel 3 of Parcel Map No 1 for Lillian Ciarasso, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 23, 1984, in Book 1084, Page 2518, Document No. 109102 and by Certificate of Amendment recorded December 4, 1986, in Book 1280, Page 475, Document No. 146105.

TOGETHER WITH all and singular tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantee, and to the heirs and assigns of such Grantee forever.