

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 10th DAY OF December, 2014, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Carol M. Haddock 12-11-14
 COUNTY CLERK'S OFFICE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, TED THIRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-05-000-007)

Mary Hennes 12-12-14
 DOUGLAS COUNTY CLERK-TREASURER

BASIS OF BEARING

N00°25'41"W - WEST LINE OF "ADJUSTED APN 1220-05-000-001" AND "ADJUSTED APN 1220-05-601-002" AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR F. STODIECK FAMILY REVOCABLE TRUST FILED FOR RECORD ON MARCH 31, 2011, AS DOCUMENT NO. 780899.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: NONE

John C. Henningsen
 WESTERN TITLE COMPANY

UTILITY COMPANIES' CERTIFICATES

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

FRONTIER COMMUNICATIONS
 SIGNATURE: *[Signature]* DATE: 12/1/14
 PRINTED NAME: *Corey BROWN*

CHARTER COMMUNICATIONS
 SIGNATURE: *[Signature]* DATE: 12/15/14
 PRINTED NAME: *Joe Gaudard*

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS CORPORATION WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS CORPORATION
 SIGNATURE: *[Signature]* DATE: 12/11/14
 PRINTED NAME: *LARRY GIBSON - ENGINEER*

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO NV ENERGY WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATION MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

NV ENERGY
 SIGNATURE: *[Signature]* DATE: 12/3/14
 PRINTED NAME: *Nathan Hastings*

NOTES

TOTAL AREA: 52.14 ACRES TOTAL PARCELS: (2)

BOTH THE BASIS OF BEARING AND THE BEARING ALONG THE SECTION LINE (WEST LINE OF WATERLOO LANE) SHOWN ON THE MAP FOR HENNINGSEN (DOC. NO. 377762) MATCH THE REFERENCED MAPS FOR STODIECK (DOC. NO. 780899) AND GANSBERG (DOC. NO. 676317). ROTATING THE BEARINGS FOR PARCEL 5 DEPICED ON THE MAP FOR HENNINGSEN (DOC. NO. 377762) COUNTER-CLOCKWISE FITS THE FOUND MONUMENTS AS MEASURED IN THE FIELD.

THIS MAP IS A DIVISION OF PARCEL 5 OF THE MAP OF DIVISION INTO LARGE PARCELS FOR JOHN C. AND VIRGINIA S. HENNINGSEN NEVADA TRUST FILED FOR RECORD ON DECEMBER 29, 1975 AS DOCUMENT NO. 377762.

ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO REQUIREMENTS OF COUNTY CODE, SECTION 20.714.040 AGRICULTURAL 2-ACRE PARCELS.

PORTIONS OF THESE PARCELS LIE WITHIN THE "AO-1" AND "AO-2" FLOOD ZONE MAPS FOR DOUGLAS COUNTY, NEVADA, F.I.R.M. MAP PANEL 32005C0245G EFFECTIVE DATE JANUARY 20, 2010. LINE WORK AS SHOWN WAS PROVIDED BY F.E.M.A.

A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES SHALL BE GRANTED PER THIS MAP UNLESS OTHERWISE SHOWN.

DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOTS WHERE WELLS OR SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

PARCEL 5A WILL BE REQUIRED TO COMPLY WITH DOUGLAS COUNTY CODE, SECTION 20.100.040, IF THE PARCEL CONNECTS TO A PUBLIC WATER SYSTEM.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS MUST CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH A SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

ALL REQUIREMENTS OF N.A.C. 444.784 THROUGH 444.8396 MUST BE COMPLIED WITH AT THE TIME OF CONSTRUCTION OF THE SEPTIC LEACH FIELD.

ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE FLOODPLAIN MUST COMPLY WITH DOUGLAS COUNTY CODE, CHAPTER 20.50 FLOODPLAIN MANAGEMENT.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY RESISTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY ANY OTHER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.

LEGEND

- ✦ FOUND 5/8" REBAR WITH ALUMINUM CAP PLS 6200, SECTION CORNER
- ⊗ FOUND 1" SPIKE IN ASPHALTIC CONCRETE, 1/4 CORNER
- ⊙ FOUND 1/2" IRON PIPE, NO TAG UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR WITH TAG PLS 6497 UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR, PLS 6200
- ⊠ FOUND NAIL AND TAG IN FENCE POST, RLS 2350 UNLESS OTHERWISE NOTED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP, PLS 11172
- ▨ CONSERVATION EASEMENT PER BK. 204, PG. 10997, DOC. NO. 605596 AND AS AMENDED PER BK. 913, PG. 967, DOC. NO. 830115
- (R1) DIVISION INTO LARGE PARCELS FOR JOHN C. AND VIRGINIA S. HENNINGSEN NEVADA TRUST, DOCUMENT NO. 377762
- (R2) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR TODD AND JULIE GANSBERG, DOCUMENT NO. 676317
- (R3) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR F. STODIECK FAMILY REVOCABLE TRUST, DOCUMENT NO. 780899
- (M) MEASURED POSITION

OWNER'S CERTIFICATE

WE, JOHN C. HENNINGSEN AND VIRGINIA S. HENNINGSEN, TRUSTEES OF THE JOHN C. AND VIRGINIA S. HENNINGSEN NEVADA TRUST, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR IRRIGATION AND MAINTENANCE UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THIS MAP AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

John C. Henningsen Trustee
 JOHN C. HENNINGSEN, TRUSTEE
 JOHN C. AND VIRGINIA S. HENNINGSEN NEVADA TRUST

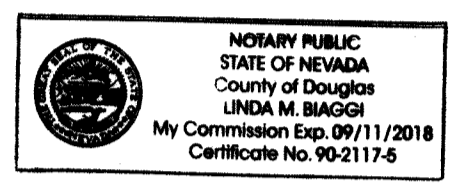
Virginia S. Henningsen Trustee
 VIRGINIA S. HENNINGSEN, TRUSTEE
 JOHN C. AND VIRGINIA S. HENNINGSEN NEVADA TRUST

STATE OF NEVADA
 COUNTY OF DOUGLAS

ON THIS 5th DAY OF December, IN THE YEAR 2014 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN C. HENNINGSEN AND VIRGINIA S. HENNINGSEN, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THEY REPRESENTED THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *Mad M. Biaggi*

MY COMMISSION EXPIRES: 09-11-18



SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

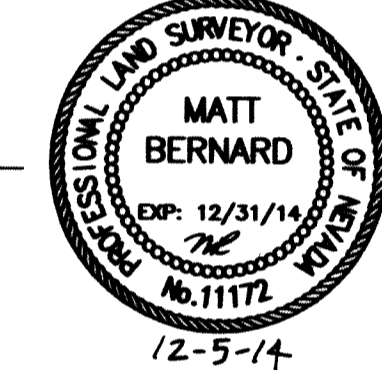
1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JOHN C. AND VIRGINIA S. HENNINGSEN NEVADA TRUST.

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 5, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12-5-14.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
 MATT BERNARD, P.L.S. 11172



COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT; AND IT IS TECHNICALLY CORRECT.

Erik Nilssen 12-10-14
 ERIK NILSSEN, P.E.
 DOUGLAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 10th DAY OF December, 2014. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

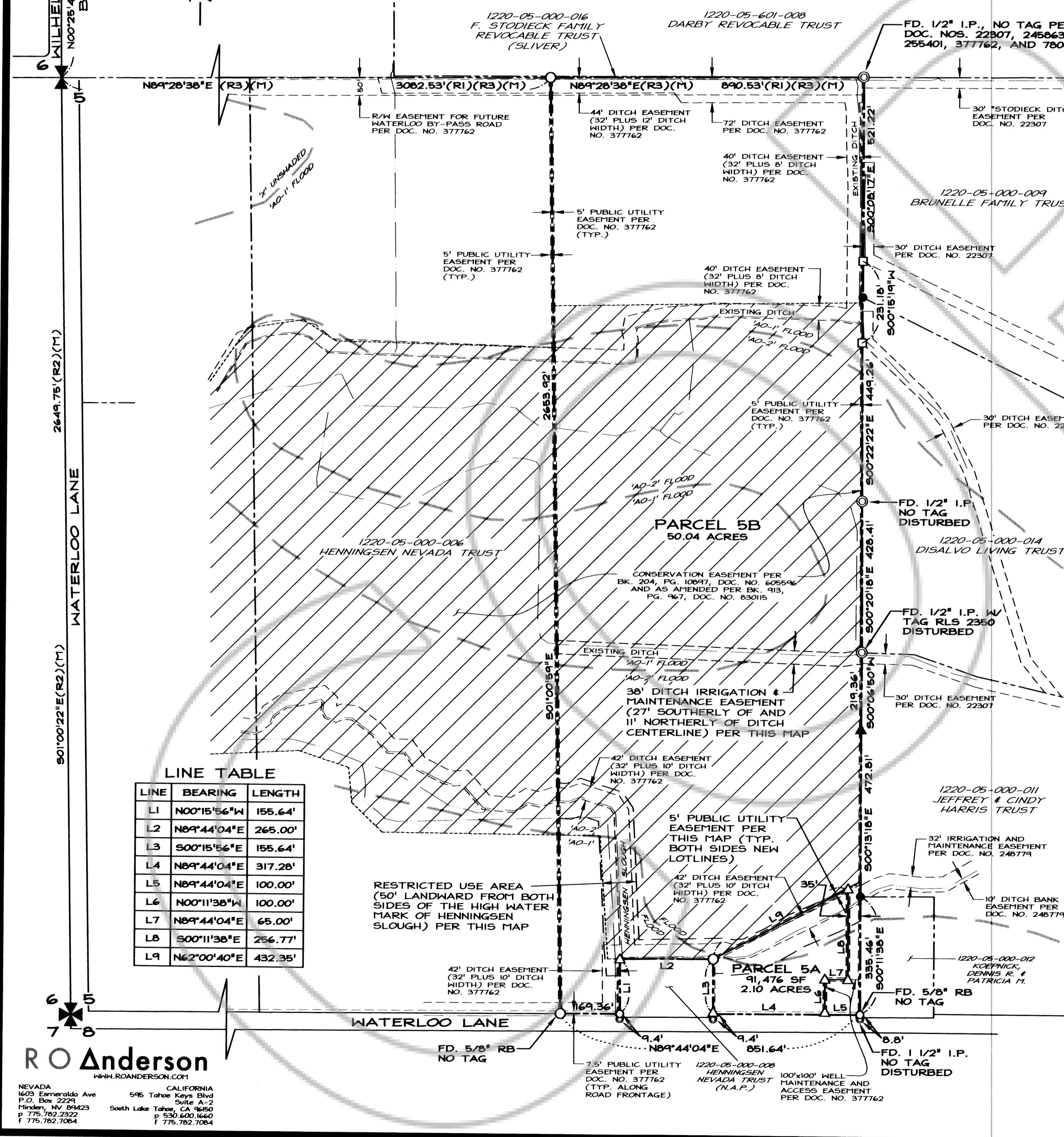
Mimi Moss 12-10-14
 MIMI MOSS
 COMMUNITY DEVELOPMENT DIRECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 10th DAY OF December, 2014, AT 10:45 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 201-854261 OF OFFICIAL RECORDS, AT PAGE 10, DOCUMENT NO. 2014-854261

RECORDED AT THE REQUEST OF JOHN C. AND VIRGINIA S. HENNINGSEN NEVADA TRUST.

Shannon DeCora
 SHANNON DE CORA
 DOUGLAS COUNTY RECORDER



LINE TABLE

LINE	BEARING	LENGTH
L1	N00°15'56"W	155.64'
L2	N89°44'04"E	265.00'
L3	S00°15'56"E	155.64'
L4	N89°44'04"E	317.28'
L5	N89°44'04"E	100.00'
L6	N00°11'38"W	100.00'
L7	N89°44'04"E	65.00'
L8	S00°11'38"E	256.77'
L9	N62°00'40"E	432.35'

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