4

DOUGLAS COUNTY, NV

Rec:\$15.00

2014-854263

Total:\$15.00

12/12/2014 10:52 AM

SABRINA LOHR

Pgs=2

	DECLARATION OF HOMESTEAD			
	Assessor Parcel Number: 1219-23-001-033	00004985201408542630020023		
	OR	KAREN ELLISON, RECORDER		
	Assessor's Manufactured Home ID Number:	13		
	Recording Requested by and Mail to:	\ \		
	Name: SABRINA DENISE LOHR	\ \		
	Address: 771 INDIAN TRAIN ROAD	~ \ \		
	City/State/Zip: GARDHERSHUE, MY 89460			
	Check One:			
	☐ Married (filing jointly) ☐ Married (filing individually)			
	☐ Head of Family ☐ Widowed			
	Single Person Multiple Single Persons			
	By Wife (filing for joint benefit of both)			
	☐ By Husband (filing for joint benefit of both)	\ \		
	Other (describe):	1		
_	Cheek One:)		
	Regular Home Dwelling/Manufactured Home Condominium Unit	/ /		
_	Name on Title of Property SABRING DENICE COITE			
	do individually or severally certify and declare as follows:	V/		
	SABRUS DENCE LOHR			
is/are now residing on the land, premises (or manufactured home) located in the city/town of				
	County of			
	SEE ATTACHED			
	I/We claim the land and premises hereinabove described, together with the dwelling h	ouse thereon, and its appurtenances, or		
	the described manufactured home as a Homestead.	, ,		
_	In Witness, Whereof, I/we have hereunto set my hand/out hands this 2 day of	ECEMBER, 20/4		
<		<i>' '</i>		
Γ.	Signature	Signature		
	DABRIMA D. WHO			
		int or type name here		
	STATE OF NEVADA, COUNTY OF DOUGLAS	Notary Seal		
	This instrument was acknowledged before me on 17/12/14			
	by Scibrina Denise Lohr			
	Person(s) appearing before notary	NOTARY PUBLIC		
	by Person(s) appearing before notary	STATE OF NEVADA		
١		County of Douglas		
		y Appointment Expires August 17, 2018		
	CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	-		
	NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009		

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

SABRINA D. LOHR PO BOX 11680 ZEPHYR COVE, NV 89448

ESCROW NO. 99022005	e e	
R.P.T.T. \$ 388.70		
A.P.N. # 19-330-010		
Full Value		_

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GILLIAM ROBERTS AND SUSAN ROBERTS, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SABRINA D. LOHR, A SINGLE WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 1, AS SHOWN ON THE MAP OF INDIAN ROAD RANCH ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 19, 1975, AS DOCUMENT NO. 78386.

APN: 19-330-010

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 19, 1999

GILLIAN ROBERTS

SUSAN ROBERTS

L. HENDRICK
93-2710-5
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My appointment expires Apr. 29, 2001

STATE OF Nevada

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on MUNEWULD 9, 1999 by, GILLIAN ROBERTS and SUSAN ROBERTS

Signature_

Notary Public

0481713

BK1199PG5262