

DOUGLAS COUNTY, NV  
RPTT:\$347.10 Rec:\$15.00  
\$362.10 Pgs=2 2014-854342  
12/12/2014 12:17 PM  
FIRST CENTENNIAL - RENO  
KAREN ELLISON, RECORDER

APN: 1420-07-818-025

Escrow No. 00206916 - 002 -16  
RPTT \$ 347.10

When Recorded Return to:  
**Virginia Zamora**  
**916 Lehigh Circle**  
**Carson City, NV 89705**

Mail Tax Statements to:  
Grantee at above address

SPACE ABOVE FOR RECORDERS USE

### Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

**Marlene Lang, a single woman**

do(es) hereby Grant, Bargain, Sell and Convey to

**Virginia Zamora, a married woman as her sole and separate property**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**Lot 2, in Block A, of Impala Mobile Home Estates Unit No. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 7, 1982 in Book 482, page 366, as File No. 66654.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**Grantee herein is prohibited from conveying captioned property for any sales price for a period of 30 days from the date of this deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$ (120% of short sale price) until 90 days from the date of this deed. These restrictions shall run with the land and are not personal to the Grantee.**

SEE SIGNATURE PAGE AND NOTARY ACKNOWLEDGEMENT ATTACHED HERETO AND MADE A PART HEREOF.

SPACE BELOW FOR RECORDER


Witness my/our hand(s) this 11<sup>th</sup> day of ~~November~~ <sup>December</sup>, 2014

*Marlene Lang*  
Marlene Lang

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me on 12/11/14,  
By **Marlene Lang**

*[Signature]*  
NOTARY PUBLIC

 **AMY GUTIERREZ**  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 09-10312-3 - Expires April 1, 2017

SPACE BELOW FOR RECORDER

1. APN: 1420-07-818-025

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$89,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$89,000.00  
 Real Property Transfer Tax Due: \$ 347.10

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature _____	Capacity <u>Agent</u>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Marlene Lang</u>	Print Name: <u>Virginia Zamora</u>
Address: <u>3500 Vista Grande #12</u>	Address: <u>916 Lehigh Circle</u>
City/State/Zip: <u>Carson City, NV 89705</u>	City/State/Zip: <u>Carson City, NV 89705</u>

**COMPANY REQUESTING RECORDING**

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00206916-002-16</u>
Address: <u>321 W. Winnie Ln., Suite 102 Carson City, NV 89703</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)