K

APN: Portion of 1319-15-000-030

R.P.T.T. \$ 1.95

RECORDING REQUESTED BY TRADING PLACES INTERNATIONAL 25510 COMMERCENTRE DR., SUITE 100 LAKE FOREST, CA 92630

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO TRADING PLACES INTERNATIONAL 25510 COMMERCENTRE DR., SUITE 100 LAKE FOREST, CA 92630

Owner number: 284569

DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$15.00 Total:\$16.95

2014-854348 12/12/2014 12:38 PM

DAVID WALLEY'S RESORT

Pas=3



KAREN ELLISON, RECORDER

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Walley's Property Owners Association, a Nevada non-profit corporation for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to 1862, LLC all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this

day of December

, 20 14

Walley's Property Owners Association, A Nevada non-profit corporation

BY: Trading Places International, LLC

ITS: Managing Agent

Stacey Shilling

ITS: Chief Operating Officer

State of California)

)SS.

County of Orange)

On Melanie Hirth, Notary Public, personally appeared Stacey Shilling, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Melanio TW (Seal)



Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

STATE of

Nevada

County of

Douglas

and is described as follows:

A Timeshare estate compromised of an undivided interest as tenants in common in and to that certain, real property and improvements as follows:

An undivided 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL J or PARCEL K: as shown on that Record of Survey for David Walley's filed for record with the Douglas County Recorder on July 26, 2006, in Book 0706, at Page 9384, as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Parcels L and M recorded February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **TWO BEDROOM UNIT Every Other Year in Odd numbered years** in accordance with said declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, and Access Easement recorded on July 26 2006, in book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No: 36027100341

Owner #: 284569

A Portion of APN: 1319-15-000-030

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1319-15-000-030	/\
b)	
c)	\ \
d)	\ \
	\ \
2 Tours of December	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) ✓ Other Timeshare	
1, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2,	
3. Total Value/Sales Price of Property:	\$\$250.00
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	
Real Property Transfer Tax Due:	\$\\ \$1.95 \tag{}
Real Property Transfer Tax Due.	9 <u>\$1.85</u> *
	. \
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090	, Section #
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and balief and can be
3/5.110, that the information provided is correct to	the best of men information and benefit and can be
	antiate the information provided herein. Furthermore, the
	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus intere	st at 1% per month.
\ \	
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	ointly and severally liable for any additional amount owed.
1 2 4 0	α
Signature	Capacity
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
, - ,	1862, LLC
Walley's Property Owners Association Print Name:	Print Name:
	Address: 3179 N. Gretna Road
Address: 25510 Commercentre, #100	
City: Lake Forest	City: Branson / 5/21/2
State: CA Zip: 92630	State:
COMPANY/PERSON REQUESTING RECORDING	11
(required if not the seller or buyer)	DINION # ADILETO
Print Name: Linda Rawson	Escrow#_OWNER # 284569_
Address: 25510 Commercentre, #100	
City: Lake Forest State: C	Zip: 92630
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)
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