

DOUGLAS COUNTY, NV

2014-854382

RPTT:\$0.00 Rec:\$17.00

\$17.00 Pgs=4

12/12/2014 12:55 PM

FIRST AMERICAN TITLE NDTs REO

KAREN ELLISON, RECORDER

E05

APN: 1319-19-612-012

RECORDING REQUESTED BY

**FIRST AMERICAN TITLE INS. CO.**  
**3 FIRST AMERICAN WAY**  
**SANTA ANA, CA 92707**

MAIL TAX STATEMENTS TO AND  
WHEN RECORDED MAIL TO:

Megan Estes  
115 Tramway Drive # 11  
Stateline, NV 89449

8394757

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

**Quitclaim Deed**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING  
INFORMATION  
(ADDITIONAL RECORDING FEE APPLIES)





**Exhibit "A"**

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF STATELINE**, and described as follows:

**PARCEL 1:**

UNIT 11-B, AS SHOWN ON THE MAP AND DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 30, 1973, DOCUMENT NO. 73375, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AMENDED BY AMENDED MAP RECORDED DECEMBER 30, 1976, AS DOCUMENT NO. 05855, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

**PARCEL 2:**

AN UNDIVIDED 1/24 INTEREST IN ALL OF THE "COMMON AREA" AS SHOWN ON THE MAP AND DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS ( A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 30, 1973, DOCUMENT NO. 73375, DOUGLAS COUNTY, NEVADA, AND AMENDED BY AMENDED MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 30, 1976, AS DOCUMENT NO. 05855, DOUGLAS COUNTY, NEVADA.

APN # 1319-19-612-012

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

1319-19-612-012

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home

FOR RECORDERS OPTION USE	
Book: _____	Page: _____
Date of Recording _____	
Notes: _____	

3.

a) Total Value/Sales Price of Property:	\$	-0-
b) Deed in Lieu of Foreclosure Only (Value of)	\$	
c) Transfer Tax Value:	\$	-0-
d) Real Property Transfer Tax Due	\$	-0-

4. IF EXEMPT CLAIMED:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 05
- b. Explain reason for exemption:  
Transfer Between Spouses

5. Partial Interest: Percentage being transferred: **100%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided here. Furthermore, the parties agree that disallowance of an claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Megan Estes

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Megan Estes  
Address: 115 Tramway Drive Unit 11  
City: Stateline  
State: NV Zip: 89449

Print Name: Patrick Estes  
Address: 115 Tramway Drive Unit 11  
City: Stateline  
State: NV Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: First American Title Ins. Co. File Number: 2126-NV  
Address: 3 First American Way  
City: Santa Ana, CA 92707

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)