DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00

2014-854382

\$17.00 Pgs=4 12/12/2014 12:55 PM

FIRST AMERICAN TITLE NDTS REO

KAREN ELLISON, RECORDER

E05

APN: 1319-19-612-012

RECORDING REQUESTED BY

FIRST AMERICAN TITLE INS. CO. 3 FIRST AMERICAN WAY SANTA ANA, CA 92707

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO: Megan Estes 115 Tramway Drive # 11 Stateline, NV 89449

8394757

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

> Quitclaim Deed Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING **INFORMATION** (ADDITIONAL RECORDING FEE APPLIES)

RECORDING REQUESTED BY: Shalimar Escrow Order No. 8394757 Escrow No. 2126-NV Parcel No. 1319-19-612-012				
AND WHEN RECORDED MAIL TO:	\ \			
MEGAN ESTES 115 TRAMWAY DRIVE #11 STATELINE, NV 89449				
	SPACE ABOVE THIS LINE FOR RECORDER'S USE			
· ·	QUITCLAIM DEED			
Computed on the consideration or va	E(S) THAT DOCUMENTARY TRANSFER TAX IS \$0.00 and CITY \$ lue of property conveyed; OR lue less liens or encumbrances remaining at the time of sale. x Stateline and			
FOR A VALUABLE CONSIDERATION, re	eceipt of which is hereby acknowledged,			
Megan Estes, wife of grantee				
hereby REMISE, RELEASE AND QUITCL	AIM to			
Patrick Estes, a married man as his sole a	nd separate property			
the real property in the City of Stateline County of Douglas, State of Nevada, described as:				
Unit 11-B, as shown on the map and dedicate described as EXHIBIT "A" attached hereto a	ion sheet of Tramway Apartment Condominiums is more fully and made apart hereof:			
"This conveyance establishes sole and separa	1 1			
"It is the express intent of the Grantor, bein Grantor, community or otherwise, in and to property."	g the spouse of the Grantee to convey all right, title and interest of the the herein described property to the Grantee as her sole and separat			

Dated	-9.2014			\ \
Megan	Gate			\ \
Megan Estes STATE OF MEV	ΔDΔ	ì		\ \
V		}s.s.		
COUNTY OF <u>CL</u>	<u>ARK</u>	}		
On		, before me,		
personally appeare	d			\
who proved to me	on the basis of satisfa	ctory evidence to	be the person(s) whose nare/	ne(s) is/are subscribed to the in his/her/their authorized
capacity(ies), and	that by his/her/their/s	signature(s) on the		or the entity upon behalf of
which the person(s	i) acted, executed the i	instrument.		
	NALTY OF PERJUR	Y under the laws	of the State of Nevada tha	at the foregoing paragraph is
true and correct.			\ ` /	
WITNESS my han	d and official seal.			
Signature		(S	eal)	
	/ /			
	/ /	`		
	1 1		\ \	~
State of California	\ \))	
County of Son Ve	ragun,))	
on 12/9/2014		C. Lana	Notary Publi	C
personally appeared	regan to	Hes		
who proved to me on the person(s) whose name(s)	basis of satisfactory ev	idence to be the		•
acknowledged to me that	l he /she/ the v executed th	re same in hie/har/th.	na eir	•
authorized capacity(ies). instrument the person(s).	or the entity upon behal	r signature(x) on the lf of which the		
person(s) acted, executed	the instrument.			
I certify under PENALT California that the forego	Y OF PERJURY under the paragraph is true and	the laws of the State	of	
WITNESS my hand and	official seal.			
Hilla C.	Xire /	(Seal)	5	JULIA C. LANG COMM. #2020226 Z
Signature of Notary		0	N	otary Public - California San Joaquin County

Exhibit "A"

The land referred to in this policy is situated in the STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF STATELINE, and described as follows:

PARCEL 1:

UNIT 11-B, AS SHOWN ON THE MAP AND DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 30, 1973, DOCUMENT NO. 73375, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AMENDED BY AMENDED MAP RECORDED DECEMBER 30, 1976, AS DOCUMENT NO. 05855, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PARCEL 2:

AN UNDIVIDED 1/24 INTEREST IN ALL OF THE "COMMON AREA" AS SHOWN ON THE MAP AND DEDICATION SHEET OF TRAMWAY APARTMENT CONDOMINIUMS (A SUBDIVISION OF LOT 555, PARCEL B, SECOND AMENDED MAP OF SUMMIT VILLAGE), RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 30, 1973, DOCUMENT NO. 73375, DOUGLAS COUNTY, NEVADA, AND AMENDED BY AMENDED MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 30, 1976, AS DOCUMENT NO. 05855, DOUGLAS COUNTY, NEVADA.



STATE OF NEVADA DECLARATION OF VALUE

I. Assessor Parcel Number(s)

1319-19-612-012 a) b) c) d)					
2. Type of Property a) Vacant Land b) S	ingle Fam. Res.	OR RECORDERS OPTION USE			
a) Vacant Land b) S	ingle rail. Res.	OR RECORDERS OF HON USE			
c) x Condo/Twnhse d) 2	-4 Plex B	ook: Page:			
e) Apt Bldg. f) C	Comm'l/Ind'l D	ate of Recording			
g) Agricultural h) M	Nobile Home N	otes:			
3.					
a) Total Value/Sales Price of Property:		\$ -0-			
b) Deed in Lieu of Foreclosure Only (Valu	ie of)	\$			
c) Transfer Tax Value:		\$ -0- \$ -0-			
d) Real Property Transfer Tax Due		3 -0-			
 4. IF EXEMPT CLAIMED: a. Transfer Tax Exemption, per NRS 375 b. Explain reason for exemption: Transfer Between Spouses 	.090, Section: 05				
375.110, that the information provided is correct	edges, under penalty of perj				
documentation if called upon to substantiate the disallowance of an claimed exemption, or other	determination of additional	tay due may result in a negative of 10%			
of the tax due plus interest at 1% per month. Pu severally liable for any additional amount owed	ersuant to NRS 375.030, the				
Man Cot		C. Jan			
Signature: MMW 45h	_ Capacity:	Guanton			
Si-matura.	Capacity:				
Signature:	N RIVER	(GRANTEE) INFORMATION			
(REQUIRED)	DO LLAN	(REQUIRED)			
Print Name: Megan Estes	Print Name: P				
Address: 115 Tramway Drive Unit 11		ramway Drive Unit 11			
City: Stateline City: St					
State: NV Zip: 89449	State: NV Zi	p: 89449			
\\/					
COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)					
Print Name: First American Title Ins. Co. File Number: 2126-NV					
Address: 3 First American Way		,			
City: Santa Ana, CA 92707	S EODM MAV BE DECOR	DED/MICROFILMED)			