

A.P.N.: 1320-32-812-003

File No: 143-2476205 (Rt)

R.P.T.T.: \$936.00 C

When Recorded Mail To: Mail Tax Statements To:  
Lucille I Peterson and Jeffrey P. Peterson  
1460 Garden Glen  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard E. Dunn and Margarita S. Dunn, husband and wife as joint tenants with the rights of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Lucille I Peterson, a widow and Jeffrey P. Peterson, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**A PARCEL OF LAND LOCATED WITH A PORTION OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, MDM, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SOUTHEASTERLY CORNER OF REVISED LOT 3, SAID POINT BEARS N. 44°18'52" E., 44.22 FEET FROM THE CENTERLINE END OF CURVE, C14 OF GARDEN GLEN COURT AS SHOWN ON THE FINAL MAP FOR GARDEN GLEN PATIO HOMES, DOCUMENT NO. 389450 OF THE DOUGLAS COUNTY RECORDER'S OFFICE AND BEING A 5/8" REBAR WITH ALUMINUM CAP STAMPED PLS 6497 INSIDE OF A SURVEY WELL;**

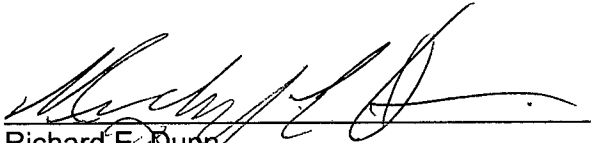
**THENCE N. 35°44'20" E., 52.50 FEET;  
THENCE S. 54°15'40" E., 36.00 FEET;  
THENCE S. 35°44'20" W., 32.75 FEET;  
THENCE N. 54°15'40" W., 6.00 FEET;  
THENCE S. 35°44'20" W., 28.25 FEET;  
THENCE N. 54°15'40" W., 20.00 FEET;  
THENCE N. 35°44'20" E., 8.50 FEET;  
THENCE N. 54°15'40" W., 10.00 FEET TO THE POINT OF BEGINNING.**

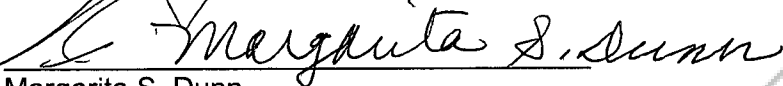
**NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 06, 2000, IN BOOK 600, PAGE 1257, AS INSTRUMENT NO. 493536.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/09/2014

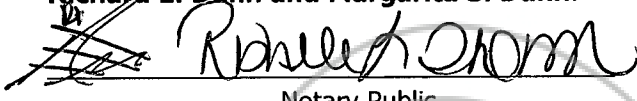
COPY

  
Richard E. Dunn

  
Margarita S. Dunn

STATE OF **NEVADA** )  
                                  : **ss.**  
COUNTY OF                )  
**DOUGLAS**

This instrument was acknowledged before me on  
12/10/14 by  
**Richard E. Dunn and Margarita S. Dunn.**

  
Notary Public  
(My commission expires: 4/10/15)

 **RISHELE L. THOMPSON**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 99-54931-5 - Expires April 10, 2015

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
12/09/2014 under Escrow No. 143-2476205

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-32-812-003
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$240,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$240,000.00
- d) Real Property Transfer Tax Due: \$936.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: agent

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Richard E. Dunn and Margarita S.  
 Print Name: Dunn  
 Address: PO BOX 408  
 City: Waiianai  
 State: HI Zip: 96792

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Lucille I Peterson and  
 Print Name: Jeffrey P. Peterson  
 Address: 1460 Garden of Eatin' Ct  
 City: Granddahl  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 143-2476205 R/CPC  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)