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KAREN ELLISON, RECORDER E03

Recording requested by: Marcy m. mease Space above reserved for use by Recorder's Office  
When recorded, mail to: \_\_\_\_\_ Document prepared by: \_\_\_\_\_  
Name: Marcy m. mease Name Marcy Mease  
Address: 8704 La Sala Grande N.E. Address 8704 La Sala Grande N.E.  
City/State/Zip: Albuquerque, N.M. 87111 City/State/Zip Albuquerque, N.M. 87111  
Property Tax Parcel/Account Number: 1319-30-643-018

### Quitclaim Deed

This Quitclaim Deed is made on December 5, 2014, between  
Anne M. Mease (Deceased), Grantor, of 8421 LaPalomita N.E.  
Albuquerque, City of Albuquerque, State of New Mexico,  
and Lynne M. Daves/Marcy m. mease, Grantee, of P.O. Box 214  
Dr. Ftwood, City of Dr. Ftwood, State of Texas, 78619.

For valuable consideration, the Grantor hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee, and his or her heirs and assigns, to have and hold forever, located at The Ridge Tahoe (See Exhibit A)  
Tahoe Village, City of Tahoe Village, State of Nevada:

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.  
Taxes for the tax year of 2014 shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: December 5, 2014

Marcy Mease (Personal Representative for Anne M. Mease Estate)  
Signature of Grantor

Marcy Mease - Marcy Mease  
Name of Grantor

[Signature]  
Signature of Witness #1

Robert Simmons  
Printed Name of Witness #1

[Signature]  
Signature of Witness #2

Patrick J. Moser  
Printed Name of Witness #2

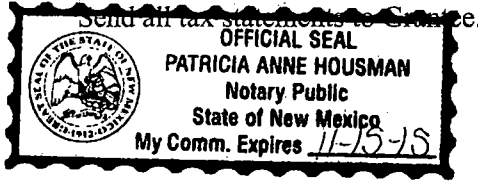
State of New Mexico County of Bernalillo

On December 5, 2014, the Grantor, Marcy Mease,  
personally came before me and, being duly sworn, did state and prove that he/she is the person described  
in the above document and that he/she signed the above document in my presence.

[Signature]  
Notary Signature

Notary Public,  
In and for the County of Bernalillo State of New Mexico

My commission expires: November 15, 2015 Seal



R.P.T.T., \$ 24.70

**THE RIDGE TAHOE  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 31st day of July, 19 94  
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and  
ANNE M. MEASE, an unmarried woman

Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, herediaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

HARICH TAHOE DEVELOPMENTS,  
a Nevada general partnership  
By: Lakewood Development Inc.,  
a Nevada corporation, general partner

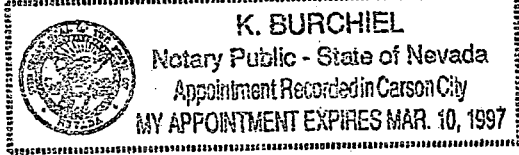
On this 16th day of July  
1994, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

By: [Signature]  
Robert W. Dunbar, Treasurer,  
Chief Financial Officer

28-015-31-01

SPACE BELOW FOR RECORDER'S USE ONLY

[Signature]  
Notary Public



WHEN RECORDED MAIL TO

Name Anne M. Mease  
Street 8421 La Palomita NE  
Address Albuquerque, NM 87111  
City &  
State

343789

BK 0894 PG 1923

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 15 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-15

REQUESTED BY

**STEWART TITLE OF DOUGLAS COUNTY**

IN OFFICE OF THE CLERK OF  
DOUGLAS COUNTY, NEVADA

'94 AUG 11 -A9:40

343789

BK0894PG1924

SUZANNE BIRCHMEAU  
RECORDER

\$ 900 PAID KD DEPUTY

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-30-643-018  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 18,950.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ 18,950.00  
 Real Property Transfer Tax Due \$ 74.10

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 3  
 b. Explain Reason for Exemption: transfer pursuant to will

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Marcy Mease Capacity Personal Representative Estate of Anne Mease

Signature Lynne M. Daves Capacity Grantee

<p><b><u>SELLER (GRANTOR) INFORMATION</u></b>                  (REQUIRED)                  Print Name: <u>Marcy Mease (Anne Mease)</u>                  Address: <u>8704 LaSala Grande NE</u>                  City: <u>Albuquerque, N.M.</u>                  State: <u>New Mexico</u> Zip: <u>87111</u></p>	<p><b><u>BUYER (GRANTEE) INFORMATION</u></b>                  (REQUIRED)                  Print Name: <u>Lynne M. Daves</u>                  Address: <u>P.O. Box 214</u>                  City: <u>Draftwood</u>                  State: <u>Texas</u> Zip: <u>79619</u></p>
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**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_