

A.P.N.: 1318-26-101-043
File No: 123-2474741 (CHT)
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
Jeffrey W. Turner and Caroline C. Turner
Post Office Box 4232
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffery W. Turner and Caroline C. Turner, as Trustees of The JW & CC Turner 2006 Trust
do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffery W. Turner and Caroline C. Turner, husband and wife

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M. DESCRIBED AS FOLLOWS:

THE SOUTHERLY 85 FEET OF THE FOLLOWING DESCRIBED REAL PROPERTY COMMENCING AT A POINT ON THE SECTION LINE BETWEEN SECTION 23 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., FROM WHICH THE QUARTER CORNER BETWEEN SAID SECTIONS BEARS SOUTH 89°46' EAST 491.40 FEET; THENCE SOUTH 0°08' EAST 527.14 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°46' WEST A DISTANCE OF 163.80 FEET; THENCE SOUTH 0°08" EAST A DISTANCE OF 178.54 FEET; THENCE SOUTH 89°46' EAST A DISTANCE OF 163.80 FEET; THENCE NORTH 0°08' WEST A DISTANCE OF 178.57 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 02, 2004, IN BOOK 0804, PAGE 00057, AS INSTRUMENT NO. 620331.

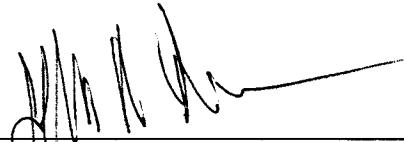
Subject to

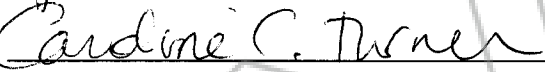
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/05/2014

COPY




Jeffery W. Turner, Trustee


Caroline C. Turner, Trustee

STATE OF **NEVADA**)
COUNTY OF ~~WASHOE~~ ^{am} *Douglas* : ss.

This instrument was acknowledged before me on December 10, 2014 by **Jeffery W. Turner and Caroline C. Turner.**



Notary Public
(My commission expires: 11-08-17)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-26-101-043
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: <u>air - trust ok</u>	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 7
- b. Explain reason for exemption: Transfer out of trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: GRANTOR

Signature: [Signature]

Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The JW & CC Turner 2006 Trust

Print Name: Jeffrey W. Turner and

Address: Post Office Box 4232

Print Name: Caroline C. Turner

City: Stateline

Address: Post Office Box 4232

State: NV Zip: 89449

City: Stateline

State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 123-2474741 CHT/SO

Address: 940 Southwood Blvd #203

City: Incline Village

State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)