DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00

\$16.00

2014-854466 12/15/2014 01:32 PM

FIRST AMERICAN TITLE IV

KAREN ELLISON, RECORDER

Pgs=3

E07

A.P.N.: 1318-26-101-043

File No: 123-2474741 (CHT)

R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To: Jeffrey W. Turner and Caroline C. Turner Post Office Box 4232 Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffery W. Turner and Caroline C. Turner, as Trustees of The JW & CC Turner 2006 Trust do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffery W. Turner and Caroline C. Turner, husband and wife

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M. DESCRIBED AS FOLLOWS:

THE SOUTHERLY 85 FEET OF THE FOLLOWING DESCRIBED REAL PROPERTY COMMENCING AT A POINT ON THE SECTION LINE BETWEEN SECTION 23 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., FROM WHICH THE QUARTER CORNER BETWEEN SAID SECTIONS BEARS SOUTH 89°46'EAST 491.40 FEET; THENCE SOUTH 0°08' EAST 527.14 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°46'WEST A DISTANCE OF 163.80 FEET; THENCE SOUTH 0°08" EAST A DISTANCE OF 178.54 FEET; THENCE SOUTH 89°46' EAST A DISTANCE OF 163.80 FEET; THENCE NORTH 0°08' WEST A DISTANCE OF 178.57 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 02, 2004, IN BOOK 0804, PAGE 00057, AS INSTRUMENT NO. 620331.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/05/2014

W. Turner, Trustee Caroline C. Turner, Trustee : ss. This instrument was acknowledged before me on December Jeffery W. Turner and Caroline C. Turner. CHARLENE MCDONALD Notary Public, State of Nevada Appointment No. 93-4992-5 My Appt. Expires Nov 8, 2017

STATE OF

COUNTY OF

NEVADA

(My commission expires: //-06-1

STATE OF NEVADA DECLARATION OF VALUE

b) Deed in Lieu of Foreclosure Only (value of c) Transfer Tax Value: d) Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: Transfer out of trust without consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be joint and severally liable for any additional amount owed. Signature: Signature: Signature: Capacity: Capacity: Capacity: Capacity: BUYER (GRANTE) INFORMATION (REQUIRED) (REQUIRED) Jeffrey W. Turner and Print Name: Address: Post Office Box 4232 City: Stateline State: NV Zip: 89449 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance Print Name: Company Address: Pile Number: 123-2474741 CHT/SO State: NV Zip: 89451	1.	Assessor Parcel Number(s)	()	
2. Type of Property a)	a)	1318-26-101-043	\ \	
2. Type of Property a)			\ \	
2. Type of Property a) Vacant Land b) X Single Fam. Res. FOR RECORDERS OPTIONAL USE c) Condo/Twnhse d) 2-4 Plex Book Page: d) Apt. Bldg. f) Comm'l/Ind'l Date of Recording: Trust ok d) Agricultural h) Mobile Home Notes: d) Other 3. a) Total Value/Sales Price of Property: \$0.00 d) Real Property Transfer Tax Due \$0.00 ft Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: 7 b. Explain reason for exemption: Transfer out of trust without consideration 5. Partial Interest: Percentage being transferred: % Washington % % % % % % % % %	c)		\ \	
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	Jity			