

A.P.N.: 1419-11-002-016  
File No: 143-2475585 (SC)  
R.P.T.T.: \$2,106.00

When Recorded Mail To: Mail Tax Statements To:  
David A. Jones and Kathy L. Jones  
21380 Bear Creek Road  
Bend, OR 97701

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Beverly Brown Butler, an unmarried woman who acquired title as a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

David A. Jones and Kathy L. Jones, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 88, OF ALPINE VIEW ESTATES, NO. 3, AS SHOWN ON THE OFFICIAL MAP RECORDED ON APRIL 16, 1973, IN BOOK OF MAPS, AS DOCUMENT NO. 65319.**

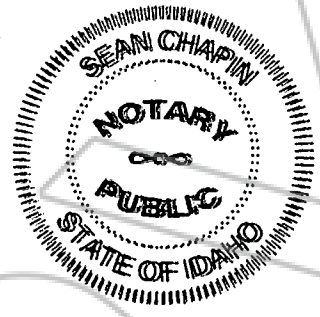
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/12/2014

Beverly Brown Butler  
Beverly Brown Butler



STATE OF ID )  
 ) ss.  
COUNTY OF Bonneville )

This instrument was acknowledged before me on 12/8/2014 by Beverly Brown Butler.

Sean Chapin  
Notary Public  
(My commission expires: 02/10/2020 )

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 12, 2014** under Escrow No. **143-2475585**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1419-11-002-016
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$540,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))
- c) Transfer Tax Value: \$540,000.00
- d) Real Property Transfer Tax Due \$2,106.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *B. Butler*  
Signature: \_\_\_\_\_

Capacity: *E. Officer*  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Beverly Brown Butler  
Address: 2130 Whispering Pines Drive  
City: Idaho Falls  
State: ID Zip: 83401

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

David A. Jones and Kathy  
Print Name: L. Jones  
Address: 21380 Bear Creek Road  
City: Bend  
State: OR Zip: 97701

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 1663 US Highway 395, Suite 101  
City: Minden

File Number: 143-2475585 SC/SC  
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)