

**Recording Requested By  
And When Recorded Mail To:**

**See Horse I, LLC**  
c/o Michael E. Pegram  
1627 Highway 395 N  
Minden, NV 89423

apn 1320-33-40-017

**ASSIGNMENT DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEE HORSE I, LLC, a Nevada limited liability company, all right, title, and interest in and to that certain Deed of Trust ("Instrument") dated May 5, 2003, executed by THE HOLDER GROUP SHARKEY'S, LLC, a Nevada limited liability company, for the benefit of BUSINESS BANK OF NEVADA, as predecessor-in-interest to CITY NATIONAL BANK, a national banking association ("Assignor"), recorded on May 9, 2003 in the Official Records of the County Recorder's Office for Douglas County, Nevada, as Instrument No. 0576381, on real property more fully described in the Instrument therein; and

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Instrument, and all documents related thereto.

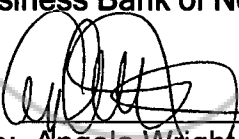
This Assignment is delivered pursuant to that certain Note Sale Agreement entered into as of December 4, 2014. This Assignment is made without representation or warranty by, or recourse to, the undersigned.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of December 10, 2014.

Legal description attached hereto as Exhibit A.

Dated: December 10, 2014

City National Bank, a national banking association, as successor-in-interest by merger to Business Bank of Nevada

By:   
Name: Angela Wright  
Its: Vice President

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.

**ACKNOWLEDGMENT**

State of California  
County of LOS Angeles

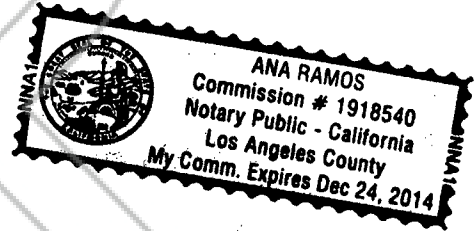
On December 10, 2014 before me, Ana Ramos  
(insert name and title of the officer)

personally appeared Angela Wright  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Ana Ramos* (Seal)



**ACKNOWLEDGMENT**

State of California  
County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_  
(insert name and title of the officer)

personally appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

EXHIBIT "A"

**Legal Description**

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Beginning at a point one hundred feet Southwest of the West bank of ditch lying along West side of the County Road at the Southeast corner of M. Jensen's Ranch in Douglas County, now the Motor Inn Garage also known as Douglas Motors, and running in a Northwesterly direction one hundred feet; Thence at right angle Southwesterly eighty feet; Thence running in a southeasterly direction at right angle one hundred feet; and Thence running Northeasterly at right angle along North side of Gilman Avenue, now School Street, eighty feet, to place of beginning, all in Section 33, Township 13 North, Range 20 East, M. D. B. & M.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed of Correction, recorded in the office of the County Recorder of Douglas County, Nevada on November 7, 1997, in Book 1197, Page 1660, as Document No. 0425936, of Official Records.