

DOUGLAS COUNTY, NV

2014-854504

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

12/16/2014 11:20 AM

NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

E07

APN: 1221-05-002-018

The undersigned hereby affirms
that there is no
Social Security number
contained in this document.

WHEN RECORDED MAIL TO:
GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423

Mail tax statements to:
PATRICK and TAMMY L. MAY
2310 Jan Court
Gardnerville, NV 89410
R.P.T.T. #7

GRANT, BARGAIN AND SALE DEED

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THIS INDENTURE WITNESSETH: That **PATRICK A. MAY AND TAMMY L. MAY**, HUSBAND AND WIFE AS JOINT TENANTS, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **PATRICK A. MAY and TAMMY L. MAY, Trustees of THE MAY FAMILY TRUST** dated DECEMBER 16, 2014, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 2310 Jan Court, Gardnerville, Nevada, and more particularly described as follows:

LOT 65, OF FISH SPRINGS ESTATES, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 30, 1973, AS DOCUMENT NO. 68451.

Per NRS 111.312, this legal description was previously recorded at Document No. 0538089, Book 0302, Page 10260, on March 27, 2002.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 16 day of DECEMBER, 2014.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Patrick A. May
PATRICK A. MAY
Tammy L. May
TAMMY L. MAY

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 16th day of Dec., 2014, by PATRICK A. MAY and TAMMY L. MAY.



Mary E. Baldecchi
NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

(a) 1221-05-002-018
(b) _____
(c) _____
(d) _____

2. Type of Property:

a) Vacant Land	b)X Single Fam Res.
c) Condo/Twnhse	d) 2-4 Plex
e) Apt. Bldg.	f) Comm'l/Ind'l
g) Agricultural	h) Mobile Home
i) Other	

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: saw trust papers GB

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due:

\$ _____
\$ _____
\$ _____
\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #7
b. Explain Reason for Exemption: This is a transfer of title to a trust without consideration by the Grantors of the trust.
(A certificate of trust is being presented at the time of transfer.)

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Patrick A. May Capacity Grantor

Signature Tammy L. May Capacity Grantor

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Patrick A. May and Tammy L. May

Address: 2310 Jan Court

City: Gardnerville

State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Patrick A. May and Tammy L. May

Trustees of The May Family Trust

Address: 2310 Jan Court

City: Gardnerville

State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Northern Nevada Title Company Escrow # _____

Address: 307 W. Winnie Lane

City: Carson City State: NV Zip: 89703