DOUGLAS COUNTY, NV

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2014-854505 12/16/2014 11:21 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN: 1320-29-114-011

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Z Loan & Investment, LLC P.O. Box 12459 Zephyr Cove, NV 89448

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, WENDY AUSLEN SCHOPF, SUCCESSOR TRUSTEE OF THE RICHARD M. AUSLEN MARITAL TRUST DATED SEPTEMBER 23, 1991 as to an undivided 30% interest, JOHN ANTHONY SCHOPF, JR. AND WENDY AUSLEN SCHOPF, TRUSTEES OF THE SCHOPF 2013 TRUST as to an undivided 30% interest, JOHN A. SCHOPF, JR. as to an undivided 20% interest, and WENDY AUSLEN SCHOPF as to an undivided 20% interest, hereby grant(s), assigns(s) and transfer(s) to BARNETT & ASSOCIATES ACCOUNTANCY CORPORATION PROFIT SHARING PLAN as to an undivided 23.00% of their combined collective interest, under that certain Deed of Trust dated July 15, 2014 executed by Lawrence Rowe and Laurie M. Rowe, Trustor to Western Title Company, Trustee and recorded July 15, 2014, as Document No. 846399 of Official Records in the Office of the County Recorder of Douglas County, describing land therein as:

Lot 275 as set forth on the Official Plat of WINHAVEN UNIT NO. 3, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 18, 1992, as Document No. 295672.

TOGETHER with an undivided <u>23.00%</u> interest in the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

on 12-15-2014 before me, MILE SIGALA

personally appeared Wendy Auslen Schopf personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(x) whose name(x) (s) we subscribed to the within instrument and acknowledged to me that be she/they executed the same in bis/field their authorized capacity(ps), and that by Mischer signature(x) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Page 1 of 3

MIKE SIGALA

NOTARY PUBLIC

STATE OF NEVADA

Appt. No. 04-88080-5

My Appt. Expires March 30, 2016

STATE OF
satisfactory evidence) to be the person(x) whose name(x) (a) be subscribed to the within instrument and
acknowledged to me that he she'they executed the same in bisit of authorized capacity (iss.), and
that by big her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. MIKE SIGALA NOTARY PUBLIC
Signature State Of NEVADA Appt. No. 04-88080-5 My Appt. Expires March 30, 2016

1	
School 29/13 Trust	
Jann Anthony Sproof, January	
Wendy Auglen Schopl, Trustee	\ \
STATE OF DOWNAL)	\ \
COUNTY OF Doubs) ss	
On 12-15-2014 before me, personally appeared John Anthony Schopf , Jr. and Wen	
proved to me on the basis of satisfactory evidence) to be to the within instrument and acknowledged to me that is authorized capacity (ies) and that by bis/sentheir signaturentity upon behalf of which the person (s) acted, executed the	he person(s) whose name(s) kare subscribed alshe(hev) executed the same in big/her/theil re(s) on the instrument the person(s), or the
WITNESS my hand and official seal.	MIKE SIGALA NOTARY PUBLIC
Signature Web Specific	STATE OF NEVADA Appt. No. 04-88080-5 My Appt. Expires March 30, 2018
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John A. Schopf, Jr.	
STATE OF) ss	/ /
COUNTY OF Dovsas	MUCC
On 12-/5-20/4	(§)are subscribed to the within instrument and e in h is her/the ir authorized capacity()es), and
WITNESS my hand and official seal.	MIKE SIGALA NOTARY PUBLIC STATE OF NEVADA Appt. No. 04-88080-5
Signature Web Ste	My Appt. Expires March 30, 2016