DOUGLAS COUNTY, NV

Rec:\$14.00 Total:\$14.00 2014-854512

12/16/2014 12:03 PM

Pgs=2

NICHOLAS MAIER



KAREN ELLISON, RECORDER

E05

RECORDING REQUESTED BY Nicholas M Maier 1833 Crockett Lane Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Nicholas M Maier 1833 Crockett Lane Gardnerville, NV 89410

APN No: 1220-12-210-009

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is Exemption #5

## GRANT, BARGAIN, SALE DEED

That Nicholas M. Maier, a married man as his sole and separate property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Nicholas M Maier and Heather Martin Maier, husband and wife as community property with rights of survivorship all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Parcel 3-C as set forth on Parcel Map No. 1024 for Alton A. & Susan L. Anker and Harry Tedsen, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, Book 996, Page 101, as Document No. 395679. Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

consor 16,2014

Nicholas M. Maier

STATE OF: NEVADA COUNTY OF: DOUGLAS

Michael & personally appeared before me, a Notary Public, Nicholas M-Maier who acknowledged that he executed the above instrument.

Signature (Notary Public)

**NOTARY PUBLIC** STATE OF NEVADA County of Douglas SHAWNYNE GARREN ointment Expires February 1, 2016

## STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY DECLARATION OF VALUE Document/Instrument#: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ 1. Assessor Parcel Number (s) Date of Recording: (a) 1220 -12-210 - 009 Notes: (b) \_\_\_\_\_ 2. Type of Property: a) Vacant Land Single Fam Res. c) Condo/Twnhse 2-4 Plex Comm'l/Ind'le) Apt, Bldg. g) Agricultural h) Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: \_ ADDING b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity GRANTER\_\_\_\_ Signature Capacity \_\_\_\_ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) GAS AND HEATHER MAKER 199210215 MAICR **Print Name:** 3 CRECKETT LAME Address: Address: ARONOWILLE City: City: Zip: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # \_\_\_\_\_ Print Name: Address: State: \_\_\_ Zip: \_\_\_\_\_\_\_ City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)