

DOUGLAS COUNTY, NV

2014-854545

Rec:\$15.00

\$15.00

Pgs=2

12/17/2014 08:33 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1318-22-002-046

When Recorded Mail To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1188782549



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).


Said Deed of Trust made by KRISTEL E. KIMBALL AND ANTHONY N. KIMBALL, and recorded on 04/25/2014 as Book 414, Page 5150 and Doc # 841617, in the Recorder's office of DOUGLAS County, Nevada.

Re-Record: REC DT: 05/14/2014 BK 514 PG 2625 INSTR: 842508; THIS MORTGAGE IS BEING RE-RECORDED TO CORRECT SIGNATURE JURAT.

Dated on 12/10/2014 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By:



ASST. SECRETARY

JPCAS 24958889 -- CHASE MIN 100019977910016761 MERS PHONE 1-888-679-6377 T1414111512
[C-2] FRMNV1



D0008358709

Parcel #: 1318-22-002-046

Loan #: 1188782549



STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/10/2011 (MM/DD/YYYY), before me appeared Roderick S Bradford to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed: Todd C Sylvester

TODD C SYLVESTER # 062367
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: Roderick S Bradford, JPMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203

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