DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

2014-854548

\$16.00 Pgs=3 12/17/2014 08:36 AM

NATIONAL CLOSING SOLUTIONS

KAREN ELLISON, RECORDER

E05

APN: 1318-03-111-016 This Instrument Prepared by: Certified Document Solutions c/o Margaret C. Daun 17345 Civic Drive, Unit 1961 Brookfield, WI 53045 File Number: 3651379VT

Return to and mail tax statements to: Benjamin O. Johnson

and Catherine M. Johnson 1090 Deer Wiff Drive, Unit BX

Zephyr Cove, NV 89448

Parcel ID#: 1318-03-111-016

17-519904

Record and Return Tel Epic Lone Star Solutions Barton Oaks Plaza One 901 S Mopac Expressway, Suite 270 Austin, TX 78746

Ref: 365/379VI

DEED OF GRANT

This indenture, made this day of december between BENJAMIN Q. JOHNSON, WHO ACQUIRED TITLE AS BENJAMIN QUIMBY JOHNSON, A SINGLE MAN, AND WIFE, CATHERINE M. JOHNSON, whose post office address is 1090 Deer Cliff Drive, Unit BX, Zephyr Cove, NV 89448, Grantor(s), and BENJAMIN Q. JOHNSON AND CATHERINE M. JOHNSON, HUSBAND AND WIFE, whose post office address is 1090 Deer Cliff Drive, Unit BX, Zephyr Cove, NV 89448, Grantee(s).

Witnesseth, that said Grantor(s), for in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid by Grantee(s), the receipt whereof is hereby acknowledged, do(es) hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title, interest, claim and demand which the said Grantor(s) has/have in and to the following described lot, piece or parcel of land, situate, lying and being in Douglas County, Nevada, to-wit:

SEE COMPLETE LEGAL ATTACHED AS EXHIBIT "A"

Property Address: 1090 Deer Cliff Drive, Unit BX, Zephyr Cove, NV 89448

BEING ALL OF THE SAME PREMISES CONVEYED TO BENJAMIN QUIMBY JOHNSON, A SINGLE MAN BY VIRTUE OF A GRANT, BARGAIN AND SALE DEED DATED SEPTEMBER 7, 2011 FROM ELIZABETH A. RAYMOND, A SINGLE WOMAN AND RECORDED SEPTEMBER 23, 2011 AMONG THE LAND RECORDS OF DOUGLAS COUNTY, NEVADA AT DOCUMENT NO. 790030.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, reminder and reminders, rents, issues and profits thereof.

To have and to hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or in equity, to the only proper use, benefit and behalf of the said Grantee forever.

Witness the following signature(s) and seal(s):	
BW O M	\wedge
Benjamin Q. Johnson	
Caffeer M. Johnson Catherine M. Johnson	\ \
Catherine M. Johnson	. \ \
	\ \
STATE OF $\int \sqrt{}$	
COUNTY OF Dauglas	
•	
This instrument was acknowledged before me or	n this 11 day of december, 2014 by Benjamin Q.
Johnson and Catherine M. Johnson.	
C (He	
Notary Public	G, J, PIKE Notary Public-State of Nevada
Printed Name: 6. J. Pike	#ビルン川以下 川川 A D D T N I N 0.4-903Ub-3 1
My Commission Expires: 1-27-17	My App. Expires January 27, 2017
N	
No title search was performed on the subject property	perty by the preparer. The preparer of this deed makes no perty use or any zoning regulations concerning described property
herein conveyed nor any matter except the validi	ty of the form of this instrument.
Information herein was provided to preparer by (Grantor/Grantee and /or their agents; no boundary survey was made
at the time of this conveyance.	
/ /	
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Exhibit "A"

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

Lot 85, as shown on the Skyland Subdivision Map, Unit 2, filed in the Office of the Recorder on July 22, 1959 as Document No. 14668.

Parcel 2:

Together with the right of access over Lots 32 and 33, as shown on the Filed Map referred to herein, as Reserved in the Deed from Stockton Garden Homes Inc., a California corporation, to Skyland Water Company, a Nevada corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s) a) 13 9 - 03 - 11 - 0 b) c) d)	
2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) Comm'l/Ind'I g) Agricultural i) Other FOR RECORDERS OPTIONAL USE ONLY Notes: FOR RECORDERS OPTIONAL USE ONLY Notes:	
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$ \(\) \$ \(\) \$ \(\) \$ \(\) \$ \(\) \$ \(\)	>
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: WITH TEXT CONSIDERATION	
5. Partial Interest: Percentage being transferred: 100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall-be jointly and severally liable for any	
additional amount owed. Signature Capacity 4 100	
Signature Capacity Mantee Capacity Mantee Capacity Mantee	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	
(REQUIRED) (REQUIRED)	h NG
Address: $1090 \text{ Reg} \text{ (NCC Bx-167)}$ Address: $1090 \text{ Reg} \text{ (NFF Rx-167)}$	*****
City: Zefh Cold No City: Zefh Cold Zip: 30 HH G State: W// Zip: 30 HH G	
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name: National Closing SOW TIANS Escrow # 17-519904 Address: 91087 Front Live Swell Swell	
City: LOSUMUL State: CA Zip: 98747	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)