

DOUGLAS COUNTY, NV **2014-854568**  
RPTT:\$897.00 Rec:\$15.00  
\$912.00 Pgs=2 12/17/2014 11:11 AM  
FIRST CENTENNIAL - RENO  
KAREN ELLISON, RECORDER

APN: 1318-10-412-014

Escrow No. 00207679 - 002 -13  
RPTT \$ 897.00  
When Recorded Return to:  
**Johnny W. Allen**  
**Mariko H. Allen**  
**888 Foster City Blvd., #J1**  
**Foster City, CA 94404**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

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**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,

**Bruce A. George and Debra L. George, husband and wife**

do(es) hereby Grant, Bargain, Sell and Convey to

**Johnny W. Allen and Mariko H. Allen, husband and wife as joint tenants with right of survivorship**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 14, of ZEPHYR HEIGHTS SUBDIVISION, UNIT NO. 3, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 1953, as Document No. 9224.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SEE SIGNATURE PAGE AND NOTARY ACKNOWLEDGEMENT ATTACHED HERETO AND MADE A PART HEREOF.

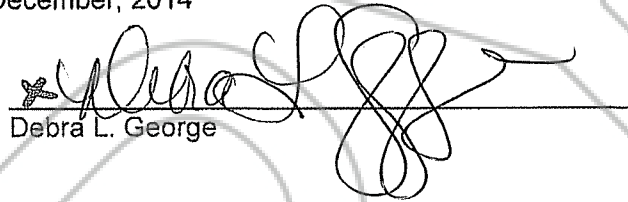
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SPACE BELOW FOR RECORDER

This Signature/Notary Acknowledgment page is attached to this certain Grant, Bargain, and Sale Deed by and between Bruce A. George and Debra L. George as grantors and Johnny W. Allen and Mariko H. Allen as Grantees. Dated and executed herewith:

Witness my/our hand(s) this 15 day of December, 2014

  
Bruce A. George

  
Debra L. George

STATE OF CALIFORNIA  
COUNTY OF San Joaquin

This instrument was acknowledged before me on 12.15.2014,  
by Bruce A. George and Debra L. George.

  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER



# FIRST CENTENNIAL TITLE COMPANY OF NEVADA

321 W. WINNIE LN., SUITE 102  
CARSON CITY, NV 89703

PHONE: (775) 687-8560 • FAX: (775) 687-8566

1. APN: 1318-10-412-014

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

## STATE OF NEVADA DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$230,000.00

Deed In Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$230,000.00

Real Property Transfer Tax Due: \$ 897.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity <u>Grantor</u>
Signature <i>[Signature]</i>	Capacity <u>Grantor</u>
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Bruce A. George & Debra L. George	Print Name: Johnny W. Allen & Mariko H. Allen
Address: 1480 Eastlake Circle	Address: 888 Foster City Blvd., #J1
City/State/Zip: Tracy, CA 95304	City/State/Zip: Foster City, CA 94404

### COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00207679-13
Address: 321 W. Winnie Ln., Suite 102 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)