

A.P.N.: 1418-15-511-018  
File No: 121-2471517 (MLR)  
R.P.T.T.: \$2,995.20

When Recorded Mail To: Mail Tax Statements To:  
Jonathan Fore  
1741 Village Center Circle  
Las Vegas NV 89134

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Norman N. Hansen and Charmaine M. Hansen, as Trustees of the Hansen Family Trust  
Dated May 27, 2003

do(es) hereby *GRANT, BARGAIN and SELL* to

Jonathan Fore, a married man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL NO. 1:**

**LOT 12, AS SHOWN ON THE MAP OF UPPAWAY, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 21, 1976 AS DOCUMENT NO. 00394; AMENDED AS DOCUMENT NO'S. 45111; 53353; 57975; 64420; 64421; 64422; 73522; 93716; 169059; 218688; 268134; 270476; 280189; 287942 AND AS 311347, ALL OFFICIAL RECORDS.**

**PARCEL NO. 2:**

**AN APPURTENANT EASEMENT FOR INGRESS AND EGRESS BY DOCUMENT RECORDED AUGUST 15, 1988 IN BOOK 888, PAGE 2279, DOCUMENT NO. 184315.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Norman N. Hansen and Charmaine M. Hansen, as Trustees of the Hansen Family Trust Dated May 27, 2003

*[Handwritten signature of Norman N. Hansen]*

Norman N. Hansen, Co-Trustee

*[Handwritten signature of Charmaine M. Hansen]*

Charmaine M. Hansen, Co-Trustee

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **WASHOE** )


This instrument was acknowledged before me on

12/12/14 by **Norman N. Hansen and Charmaine M. Hansen.**

*[Handwritten signature of Pamela Becker]*

Notary Public

(My commission expires: 7/29/17)

 PAMELA BECKER  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 07-29-17  
Certificate No: 05-98706-16

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/16/2014 under Escrow No. 121-2471517

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1418-15-511-018  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$768,000.00  
 b) Deed in Lieu of Foreclosure Only (value of ( \$ \_\_\_\_\_ ))  
 c) Transfer Tax Value: \$768,000.00  
 d) Real Property Transfer Tax Due \$2,995.20

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Norman N. Hansen and Charmaine M. Hansen  
 Address: PO Box 10713  
 City: Zephyr Cove  
 State: NV Zip: 89449

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Jonathan Fore  
c/o Fore Property  
Company, 1741 Village  
 Address: Center Circle  
 City: Las Vegas  
 State: NV Zip: 89134

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 121-2471517 MLR/LD  
 Address 5310 Kietzke Lane, Suite 100  
 City: Reno State: NV Zip: 89511-2043