

APN: 1420-28-801-001

Recording Requested by and
Mail Tax statements to:

Charles Cushman
2847 Vicky Lane
Minden, NV 89423

QUITCLAIM DEED

GRANTOR, Charles E. Cushman, a single man, for no consideration, does hereby quitclaim all right and title to Charles E. Cushman., Trustee of the C. E. Cushman Living Trust, dated December 18, 2014, the following described real property in Douglas County, State of Nevada:

See Attached Exhibit "A"

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Dated December 18, 2014.

Charles E. Cushman

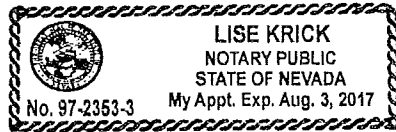
Charles E. Cushman

STATE OF NEVADA)
 :ss
CARSON CITY)

On December 18, 2014, Charles E. Cushman, appeared before me, Lise Krick, a Notary Public, personally known or proven to me to be the person whose name is subscribed to the above instrument.

Lise Krick

Notary Public



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Exhibit "A"

Per NRS 111.312, the legal description previously appeared in Deed #0830883 recorded on September 19, 2013, in the Douglas County Records as follows:

The land referred to in this report is situated in the County of Douglas, State of Nevada, and further described as follows:

Being that portion of the North Half of the Northwest Quarter of the Southwest Quarter of the Southeast Quarter of Section 28, (also being a portion of Lot 3), Township 14 North, Range 20 East, M. D. B. & M, and described as follows:

Commencing at the Southeast corner of said Section 28; THENCE North $0^{\circ} 09'$ East, 1,019.06 feet; THENCE South $89^{\circ} 54'$ West, 2,281.43 feet to the TRUE POINT OF BEGINNING which is the Southeast corner of the parcel; THENCE South $89^{\circ} 54'$ West, 330.00 feet to the Southwest corner of the parcel; THENCE North $0^{\circ} 08'$ East 287.99 feet along the Easterly right of way line of Vicky Avenue to a point; THENCE along a curve to the right, which has a central angle of $29^{\circ} 46'$, a radius of 20.00 feet, and a length of 31.33 feet to a point; THENCE North $89^{\circ} 54'$ East, 310.08 feet, along the Southerly right of way line of Saratoga Street to the Northeast corner of the parcel; THENCE South $0^{\circ} 08'$ West 307.89 feet to the TRUE POINT OF BEGINNING.

State of Nevada
 Declaration of Value

1. Assessor Parcel Number(s)
 a) 1420-28-801-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/ Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: pk saw map / ou-trust OK

3. Total Value/Sales Price of Property: \$ -0-
 Deed in lieu of foreclosure Only (value of property): \$ -0-
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer into a Living Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060, and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charles E. Cushman Capacity _____ Grantor/Seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 Charles E. Cushman
 2847 Vicky Lane
 Minden, NV 89423
 Capacity: Trustor/Grantor

BUYER (GRANTEE) INFORMATION
 C. E. Cushman living Trust 12/18/2014
 2847 Vicky Lane
 Minden, NV 89423
 Capacity: Trustee/Grantee

COMPANY REQUESTING RECORDING
 (Required if not the Buyer or Seller)

Company John Gavin, Esq.
 Address: 177 E. 7th St
 City Carson City State: Nevada Zip: 89701