A.P.N. 1220-32-000-024

Recordation requested by: Maupin, Cox & LeGoy

After recording, return Grant Deed and mail future property tax statements to the following address of Grantee: Tonja Marie Dressler P.O. Box 188 Gardnerville, NV 89410

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

MAUPIN COX & LEGOY

Rec:\$16.00

Total:\$16.00

E07 :

Pas=4

2014-854645

12/18/2014 02:59 PM

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons per N.R.S. 239B.030.

Signature of Declarant or Agent

GRANT DEED

Without consideration, Tonja Marie Dressler, the successor Trustee under The Frederick W. Dressler Residential Trust Agreement dated February 2, 2012 ("Grantor"), hereby grants, bargains, sells, and conveys to Tonja Marie Dressler, a single woman, the real property situated in the County of Douglas, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

In compliance with Nevada Revised Statutes 111.312, the attached legal description was taken from the Boundary Line Adjustment Grant, Bargain, Sale Deed recorded on April 25, 2013, as Document No. 0822434, of Official Records of Douglas County, Nevada.

This conveyance is subject to the following liens and encumbrances:

- 1. The lien of real property taxes and assessments for the fiscal year July 1, 2014 through June 30, 2015; and,
- Covenants, conditions, restrictions, reservations, easements, and rights-of-way 2. of record.

This conveyance includes the tenements, hereditaments, and appurtenances of the property, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and this conveyance also includes all water and water rights, ditch and ditch rights, reservoir and reservoir rights, appurtenant to the property.

Dated this 16 day of December, 2014.

The Frederick W. Dressler Residential Trust

By Joya Dressler,
Tonja Marie Dressler,
Successor Trustee

STATE OF NEVADA) ss COUNTY OF WASHOE)

This Grant Deed was acknowledged before me on <u>December 16</u>, 2014, by Tonja Marie Dressler, Successor Trustee of The Frederick W. Dressler Residential Trust.

Notary Public

SUNNY S. ALLEN
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No: 99-58199-12 - Expires August 5, 2015

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the southeast corner of Adjusted Parcel 'NA' as shown on the Record of Survey to Accompany a Boundary Line Adjustment for the Estate of Fred H. Dressler filed for record March 4, 1997 in the office of Recorder, Douglas County, Nevada as Document No. 407730;

thence along the southerly boundary of said Adjusted Parcel 'NA', South 89°51'37" West, 851.24 feet;

thence leaving said boundary, North 18°35'28" East, 950.15 feet to the southeast corner of Adjusted Parcel 'NB' as shown on the Record of Survey to Support a Boundary Line Adjustment for The Dressler Family Trust, Laurie & Frederick D. Dressler filed for record June 18, 2007 in said office of Recorder as Document No. 703274;

thence North 15°42'33" East, 23.98 feet;

thence North 17°00'42" West, 362.23 feet to a point on the northerly boundary of said Adjusted Parcel 'NA';

thence along said northerly boundary of Adjusted Parcel 'NA', North 89°12'19" East, 621.21 feet;

thence continuing along said northerly boundary of Adjusted Parcel 'NA', North 89°39'53" East, 21.44 feet to the northeast corner of said Adjusted Parcel 'NA';

thence along the easterly boundary of said Adjusted Parcel 'NA', South 00°14'02" East, 1276.71 feet to the POINT OF BEGINNING, continuing 19.45 acres, more or less.

The Basis of Bearing of this description is North 89°54'40" East, a portion of the north line of Section 32, T.12N., R.20E., M.D.M. per said Document No. 407730.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number	(s)				
	a) 1220-32-000-024		FOR REC	ORDER'S OPTI	ONAL USE ONLY	\
	b) c)		1			\
	d)		Book:	t/Instrument #	Page	-+1
	•		Date of Re		ayę	-
2.	Type of Property:		Notes:			
		ngle Fam		OL-Must	01	} }
	c) Condo/Twnhse d) 2-4					
		mm'l/ind				
	g) X Agricultural h)□ Mob i) □ Other	ile Home				
	i) d'Ottiel				\	1
3. 4.	Total Value/Sales Price of	Property	r / /	\$	\	7
	Deed in Lieu of Foreclosure Only (value of property) \$					
	Transfer Tax Value:			\$		
	Real Property Transfer Tax D	ue:		\$ None (Ex	empt)	
	If Farmentian Obstant			\ /	/	
	If Exemption Claimed:					
	 a. Transfer Tax Exemption, per NRS 375.090, Section 7 b. Explain Reason for Exemption: Transfer of title from a trust without consideration to 					
	the trust beneficiary, for which a Certificate of Trust will be presented at the time of transfer.					
5.	Partial Interest: Perce	ntage be	eing transfei	rred:	%	
	/ /		1			
	ndersigned declares and ac					
	0 and NRS 375.110, that t					
	ation and belief, and car					
	intiate the information provi					
	tion, or other determination					
	d exemption, or other deter			ial tax due, n	nay result in a pe	naity of
10% 0	f the tax due plus interest a	it 1% pei	r montn.	/		
Direit	ant to NRS 375.030, the Buy	or and 9	Saller chall b	a jointly and	l coverally liable	for any
	onal amount owed.	yer anu .	Selier Silair I	e jointly and	i Severally liable	ioi ally
	ure Tonia Diesse	les .		Capacity	Grantee	
	ura Alla Cara	elen		Capacity	Grantor	
				_ • -	•	
	R (GRANTOR) INFORMATI	ON			INFORMATION	
	Required) me: Tonja Marie Dressler, Succe	DOOK Truck		Required) ne: Tonja Marie	Drecoler	
	k W. Dressler Residential Trust	ssoi iiusi	ee riiit Nat	ne. Tonja wane	Diessiei	
Address			Address			
City: State:	Gardnerville NV Zip: 89410		City: State:	Gardnervi		
state.	NV Zip: 89410		State:	NV	Zip: 89410	
	NY/PERSON REQUESTING RECO	RDING			·	
(Hequire	ed if not the Seller or Buyer)					
Print Na	me: Maupin, Cox & LeGoy	ı	Escrow # N	/A		
Address	_ ,			-		
City:	Reno	State: 1	vevada	Zip:	89519	