DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

2014-8546 12/18/2014 03:31 PM

JUDITH L SAMET

Pgs=3

APN: 1221-05-001-063 and 070

RECORDING REQUESTED BY:

Stephen & Judith Samet 1337 Myers Dr. Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

Stephen & Judith Samet 1337 Myers Dr. Gardnerville, NV 89410

KAREN ELLISON, RECORDER

E03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AMENDED QUIT CLAIM DEED

THIS QUITCLAIM DEED, executed this 16 day of December 2014, by first party, Grantors, STEPHEN E. SAMET and JUDITH L. SAMET, husband and wife, whose post office address is 1337 Myers Drive, Gardnerville, NV 89410, to second party, Grantees, STEPHEN E, SAMET and JUDITH L, SAMET, husband and wife as community property with right of survivorship, whose post office address is 1337 Myers Drive, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the Judith L. Samet.

) ss.

2014, by Stephen E. Samet and

No: 03-82960-5 - Expires March 19, 2018

M.J. GYLL Notary Public - State of Nevada Appointment Recorded in Douglas County

EXHIBIT "A"

Lot 34, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

APN 1221-05-001-063

AND

Lot 41, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

APN 1221-05-001-070



STATE OF NEVADA	
DECLARATION OF VALUE 1. Assessor Parcel Number(s)	
a) 1221-05-001-063 (Lot 34)	
b) 1221-05-001-003 (Lot 41)	
	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam. F	tes.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF DECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) L Other	
	/
3. Total Value/Sales Price of Property:	.s
Deed in Lieu of Foreclosure Only (value of property	y) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	\ \ \ \ \ \ \
 a. Transfer Tax Exemption per NRS 375.090 	, Section # 3
	from "joint tenants" to "community property
with right of survivorship"	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	r penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
	antiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exer	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus intere	st at 1% per month.
\ \	1
Pursuant to NRS 375.030, the Buyer and Şeller shall be jo	ointly and severally liable for any additional amount owed.
1.76 8 8 m t	
Signature July O. Damel	Capacity Grantor
Mudith Y Lant	
Signature Wall L. Same	Capacity Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Stephen & Judith Samet	Stephen & Judith Samet
Print Name:	Print Name:
Address: 1337 Myers Drive	Address: 1337 Myers Drive
City: Gardnerville	City: Gardnerville
State: NV Zip: 89410	State: NV Zip: 89410
COMPANY/PERCON REQUESTED AS RECORDED	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	 ,
City: State:	Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)