DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$17.00

2014-854677

Total:\$18.95

12/19/2014 11:14 AM

FIDEL SALAZAR

Pgs=5



KAREN ELLISON, RECORDER

| Recording requested by: FIDEL+ KATHLEEN             | SALAZAR  |
|---|--|
| When recorded, mail to:                             |  |
| DIANA S. ARRON                                      | Space above for Recorder's Use Only                        |
| 2747 VIA TULIFAN                                    | Title Order #  |
| CARLSBAD, CA 92010                                  | Escrow #   |
|   | Document Prepared by: KATHLEEN SALAZA                      |
| Quite   | claim Deed   |
| The undersigned Grantor(s) declare:                 |  |
| The Document Transfer Tax is \$ _ / . 95            | _ \ \ / /  |
| Assessor's Parcel # 1319-30-644-062                 | PTN  |
| Unincorporated Area or City of 57                   |  |
| Tax computed on full value of property convey       | red, or  |
| Tax computed on full value less value of liens      | or encumbrances remaining at time of sale                  |
| / /   |  |
| This Quitclaim Deed is made on DECEMI               | 65R 9, $2014$ , between                                    |
| FIDEL + KATHLEEN SALAZARTTEE,                       | Grantor(s), of   |
| FIDEL + NATHCEEN SHCHZHR LIFE,                      | address), and DIANA S. AARON,                              |
|   | (address)  |
| Grantee(s), of                                      | / /  |
| - 1.1. 1  | ch is hereby acknowledged, the Grantor(s) hereby quitclaim |
| For valuable consideration, the receipt of which    | by the Grantor in the following described real estate and  |
| and transfers all right, title, and interest held b | or heirs and assigns, to have and hold forever, located at |
| improvements to the Grantee(s), and his of he       | , State of NEVADA  |
|   | , State OI TV CY HIJ A                                     |
| SEE EXHIBIT "A"                                     |  |

| Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any.     |
|--|
| Taxes for the tax year of 2015 shall be prorated between the Grantor and Grantee as of the date of             |
| recording of this deed.  |
| Dated: 12 9 14   |
| Kathleen Salayar Field Jalayar Signature of Grantor Signature of Grantor                                       |
| Signature of Grantor   |
| KATHLEEN SALAZAR TITES FIVEL SALAZAR TITES Name of Grantor   |
| NE NO A State of California  |
| County of Doux LAS S.S.  On , before me,   |
| (name and title of notary), personally appeared ,  |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are sub-           |
| scribed to the above instrument and acknowledged to me that they/he/she executed the instrument in their/      |
| his/her authorized capacity. I certify under penalty of perjury under the laws of the State of California that |
| the foregoing is true and correct. Witness my hand and official seal.  |
| See Attached.  |
|  |
| Notary Signature Seal  |
|  |

# ACKNOWLEDGMENT State of California San Diego County of On Dec. 9 204 before me, \_\_Nicole Ann Clark, Notary Public (insert name and title of the officer) Fidel & Kathleen Salazar personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. NICOLE ANN CLARK Commission # 1965257 WITNESS my hand and official seal. Notary Public - California San Diego County Many My Comm. Expires Jan 27, 2016

(Seal)

## A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/166th interest as tenants- in- common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (A) (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- Unit No. (B) as shown and defined on said last Condoninium Plan.

### PARCEL TWO

(A)

easement for roadway and public utility a non-exclusive purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-corded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and

An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April (B) 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

#### PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions - recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

## PARCEL POUR

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Pouglas County, during ONE ALTERNATE use week within the odd Pouglas County, during ONE ALTERNATE use week within the <u>odd</u>
numbered years of the <u>prime</u> SEASON, as said quoted term is
defined in he Declaration of Aunexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

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A Portion of APN 42-285-12

# STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s)   |  |
|--|--|
| a. 1319-30-644-062 PTN   |  |
| b.   | . \  |
| c.   | \ \  |
| d.   | \ \  |
| 2. Type of Property:   | \ \  |
| a. Vacant Land b. Single Fam. Res.   | FOR RECORDERS OPTIONAL USE ONLY                      |
| c. Condo/Twnhse d. 2-4 Plex  | Book Page:   |
| e. Apt. Bldg f. Comm'l/Ind'l   | Date of Recording:                                   |
| g. Agricultural h. Mobile Home   | Notes:   |
| Vother Time Share  | 1.000.   |
| 3.a. Total-Value/Sales Price of Property                                       | \$-500.00  |
| b. Deed in Lieu of Foreclosure Only (value of property)                        |  |
| c. Transfer Tax Value:   | 519(   |
|  | \$ 1.95  |
| d. Real Property Transfer Tax Due  | <b>J</b> 1.30  |
| 4. If Exemption Claimed:   |  |
|  | ortion   |
| a. Transfer Tax Exemption per NRS 375.090, See L. Frankin Bassan for Exemption | ection   |
| b. Explain Reason for Exemption:   | <del></del>  |
| T D di II. de la Descrita de la insula de consoli 400                          | %  |
| 5. Partial Interest: Percentage being transferred: 100                         |  |
| The undersigned declares and acknowledges, under p                             |  |
| and NRS 375.110, that the information provided is c                            | orrect to the best of their information and benefit  |
| and can be supported by documentation if called upo                            | on to substantiate the information provided herein.  |
| Furthermore, the parties agree that disallowance of ar                         | ny claimed exemption, or other determination of      |
| additional tax due, may result in a penalty of 10% of                          | the tax due plus interest at 1% per month. Pursuant  |
| to NRS 375.030, the Buyer and Seller shall be jointly                          | and severally liable for any additional amount owed. |
| 7 40 1.4   | a ti ODANITOD  |
| Signature Tudy / Jalan   | Capacity: GRANTOR                                    |
|  | -/ /   |
| Signature Kathleen Jalenan   | Capacity: GRANTOR                                    |
|  | DAMES (OD A DIEDE) TRUDODES A TROOP                  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION                          |
| (REQUIRED)   | (REQUIRED)   |
| Print Name: FIDEL SALAZAR  | Print Name: DIANA S. AARON                           |
| Address: 4224 MOONLIGHT LANE   | Address: 2747 VIA TULIPAN                            |
| City: OCEANSIDE  | City: CARLSBAD                                       |
| State: CA Zip: 92056   | State: CA Zip: 92010                                 |
|  |  |
| COMPANY/PERSON REQUESTING RECORD   |  |
| Print Name:  | Escrow #   |
| Address:   |  |
| City:  | State: Zip:  |