DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$17.00 2014-854697

\$17.00 Pgs=4 **12/19/2014 01:22 PM**NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

E04

WHEN RECORDED MAIL TO: Laura A. Morgan 1350 Muir Drive

Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Laura A. Morgan 1350 Muir Drive Gardnerville, NV 89460

Escrow No. N1405107-DV

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-16-710-066

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Laura A. Morgan, an unmarried woman who acquired title as Laura A. Banks and David Francis Morgan, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Laura A. Morgan, An Unmarried Woman

all that real property situated in the County of Douglas, State of Nevada, described as follows

Lot 12 in Block D as shown on that certain map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, File No. 35914.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SIGNED IN COUNTERPART

David Francis Morgan

This instrument was acknowledged before me on December 15, 2014 by Laura A. Morgan

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain document under escrow No. N1405107.



WHEN RECORDED MAIL TO: Laura A. Morgan 1350 Muir Drive Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Laura A. Morgan 1350 Muir Drive Gardnerville, NV 89460

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Laura A. Morgan

Francis Morgan

SIGNED IN COUNTERPART

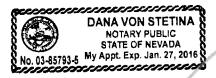
| STATE OF NEVADA |
|------------------------------|
| COUNTY OF Carson City |

} ss:

This instrument was acknowledged before me on December 15, 2014 by David Francis

Morgan

NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assesso | or Parcel Number | r(s) | | | | /\ | |
|-----------|-----------------|---------------------------------|---------------|---------------------|--|---------------------|--------------------------|-------------|
| a) |) <u>1220-1</u> | <u>6-710-066</u> | | | | | () | |
| b |) | | | | | | \ \ | |
| C) | ′ —— | | | | | | \ | \ |
| d | | | | | | | | |
| 2. | Type o | f Property: | | | I | OR RECORDI | ERS OPTIONAL USE | \ |
| a |) 🗆 | Vacant Land | b) 5 | Z Single Fam. | | Notes: | | \I |
| c | • | Condo/Twnhse | | | | | | V |
| e | | Apt. Bldg | f) [| Comm'l/Ind | 1 | | | 1 |
| g | | Agricultural | h) [| Mobile Hor | ne 🗀 | | | \ |
| i) | | Other | | <u></u> | | | | 1 |
| 3. | Total V | /alue/Sales Price | of Proj | nortv | \$ | | | |
| J. | | Lieu of Foreclos | | | | | | |
| | | r Tax Value | | y (value of prope | s) | | 1 | |
| | | operty Transfer Ta | ax Due: | : | \$0.00 | | | _ |
| 4 | | nption Claimed | | | \ \ \ \ | | | |
| <u>4.</u> | | Transfer Tax Ex | amntia | n ner NPS 375 0 | 00. Section #4 | |]] | |
| | | | • | • | 0, 500,000 | 25.55 | EUSEAC FORES | |
| | b. | Explain Reason | for Exe | imption: TRA | MENTINA | TILE BO | TWEEN SODN | _ |
| 5. | Partial | Interest: Percenta | - | • | MATAL INF | % | | |
| | | | _ | - Andrews | | \ | | ^ |
| The | undersi | gned declares and | ackno | wledges, under pe | nalty of perjury, pu | rsuant to NKS 3 | 75.060 and NRS 375.11 | .U, |
| | | | | | | | and can be supported | |
| doc | umentat | on it called upon | to subs | tantiate the inforr | nation provided her | ein. Furthermor | e, the disallowance of a | ny |
| | | mption, or other of the month. | letermi | nation of addition | al tax due, may resi | uit in a penaity of | of 10% of the tax due p | us |
| | | · A | | / | | \ · · · | \ 2 | |
| Pur | suant to | NRS 375.030, th | e Buye | er and Seller sha | | | r any additional amoun | it owed. |
| Sig | nature_ | | | | Capacity _ | Coran | TUK | |
| Sign | nature_ | | \ | \ | Capacity | | | _ |
| Ī | SEL | LER (GRANTO | R) INF | ORMATION | BUY | ER (GRANTE | E) INFORMATION | |
| | | (REQU | IRED) | 1 DAWY | / | (REQU | JIRED) | |
| Dri | AURA Nome | A MOROLIN FR David Francis M | ALA | UZ14 H. BANKS | Print Name | Laura A. Morga | in | |
| | | | | | The same of the sa | 7 | ui | |
| er . | # 4 | 7 LEOTA CI | 12CL | | Address: <u>13</u> | 50 Muir Drive | | |
| | | 250A City | | 01170 | _ City: <u>Gardn</u> | erville | | |
| Stat | e: <u>1</u> 8 | VADA | Zij | o: <u>84706</u> | State: <u>NV</u> | | Zip: <u>89460</u> | |
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| | t Name: | | <u>vada T</u> | itle Company | | | | Escrow |
| | 1140510 | | <u> </u> | "./ | | | | |
| | | 07 W. Winnie Lan | | | | | | _ |
| City | , State, | Zip Code: <u>Carson</u> | City, 1 | NV 89703 | | | | _ |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)