DOUGLAS COUNTY, NV RPTT:\$1142.70 Rec:\$16.00 2014-854712

\$1,158.70 Pgs=3

12/19/2014 02:56 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1320-30-612-024

**RPTT:** \$1,142.70

Recording Requested By:
Western Title Company

Escrow No.: 068168-MHK
When Recorded Mail To:
Fabian D. Benitez and Sunshine
L. Campbell
989 Peralta Way

Mail Tax Statements to: (deeds only)

Same as Above

Minden, NV 89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Print name

Title

M Kelsh

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jose P. Lopez Jr., and Leana Clarisse G. Lopez, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Fabian D. Benitez, an unmarried man and Sunshine L. Campbell, an unmarried woman as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23, in Block E, as set forth on Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE I, filed for record with the Douglas County Recorder on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/02/2014

STATE OF \_\_

Ecember 10, 2014

By Jose P. Lopez Jr., and Leana Clarisse G. Lopez.

Notary Public

JODI O. STOVALL Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-79473-5 - Expires August 3, 2016

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## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-30-612-024 b) c) d)					\	
2.	Type of Property:		FOR RECO	ORDERS OP	TIONAL US	SE ONLY	
	a)	b) ⊠ Single Fam. Res.	DOCUMENT	/INSTRUMEN	Τ#:	\	
	c)   Condo/Twnhse	d) □ 2-4 Plex	воок	PAG	GE		
	e) □ Apt. Bldg	f)   Comm'l/Ind'l	DATE OF RE	CORDING:			
	g)   Agricultural	h) □ Mobile Home	NOTES:				
	i) 🗆 Other	_					
3.	Total Value/Sales Price of P		\$293,000.0	00_			h <sub>ele</sub>
	Deed in Lieu of Foreclosure	Only (value of property)	( <u> </u>				`\
	Transfer Tax Value:	Duoi	\$293,000.0 \$1,142.70	$\bar{\Omega}$		1	
	Real Property Transfer Tax	Due.	\$1,142.70	) )		1	100
4.	If Exemption Claimed:	\		///			
	-	nption per NRS 375.090,	Section				
	b. Explain Reason for		1				
5.	Partial Interest: Percentage by The undersigned declares and 375.110, that the information	nd acknowledges, under pen in provided is correct to the	e best of their	rinformation	and belief, an	d can be	
	supported by documentation parties agree that disallowar result in a penalty of 10% of	ace of any claimed exemp	tion, or other	determination			
Dur	suant to NRS 375.030, the I	Duvor and Sallor shall be	i sintly and	sovonally liab	do for any od	lditional ama	t
owe		ouyer and sener shan be	formuy and s	severally hab	re for any ac	iditional amo	ши
	nature ///	ulsh	Capacity	a	PRIT		
	nature		Capacity	, <del>, , ,</del>	1		
/							
	SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) INFORMATION				
ъ.	(REQUIRED)		(REQUIR	,		1	
Prin		and Leana Clarisse G.	Print Name:		Benitez and Su	inshine L.	
Nan	ne: Lopez Iress: 2857 La Mirada Co	N111#	Address:	Campbell 989 Peralta	Worr		
City	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Address: City:	Minden	vvay		
Stat	1		State:	NV	<b>Zip:</b> 89	9423	
		7 7					
CON	MPANY/PERSON REQUES	TING RECORDING					
	(required if not the seller or buye						
	t Name: eTRCo, LLC. On beh	alf of Western Title Comp	<u>any</u> I	Esc. #: <u>068168</u>	<u>-MHK</u>		
Add	lress: Douglas Office	7 '4 101					
City	1513 Highway 395, S						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)