This instrument prepared by: Resort Transfers International, LLC

The following recordation return to: Resort Transfers International LLC PO Box 11515 Daytona Beach, FL 32120

INVENTORY NO: 17-004-13-71

APN 17-212-05

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$16.00

\$17.95

2014-854720

12/22/2014 08:35 AM

RESORT TRANSFERS INTERNATIONAL

KAREN ELLISON, RECORDER

Pgs=3

## QUIT CLAIM DEED

THIS QUIT CLAIM DEED is made this 1st day of February, A.D., 2013, between Thomas E. Kroetsch and Patricia L. Kroetsch, husband and wife as joint tenants with right of survivorship, whose mailing address is 4083 Snowshoe Lane, Reno, NV 89502 ("Grantor"), and 1862, LLC a Nevada Limited Liability Company, whose address is 3179 Gretna Road, Branson, MO 65616, as ("Grantee").

## WITNESSETH:

That the Grantor, for and in consideration of the sum of FIVE HUNDRED DOLLARS (\$500.00) and other good and valuable consideration to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quit-claim unto the Grantee forever, all the right, title, interest, claim and demand which the Grantor has in and to the following described lot, piece or parcel of land, situate, lying and being in County of Douglas and State of Nevada.

An undivided fractional interest(s) as a tenant in common in and to the Parcel noted below, with occupancy of the Unit Type, Usage Type and Season described below, together with appurtenances, all located in Douglas County, Nevada, and more particularly described as DAVID WALLEY'S RESORT:

## LEGAL DESCRIPTION

### (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided  $1/2142^{nd}$  interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the west one-half of the Northeast one-quarter (W 1/2 NE 4) of Section 22, Township 13 North Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32′32″ East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00′00″ East, 93.93 feet; thence North 35° 00′00″ East, 22.55 feet; thence North 10°00′00″ West; 92.59 feet; thence North 80°00′00″ East, 72.46 feet; thence South 10°00′00″ East, 181.00 feet; thence South 80°00′00″ West, 182.33 feet; thence North 10°00′00″ West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUX UNIT every other year in ODD - numbered years in accordance with said Declaration.

A Portion of APN 17-212-05

**TO HAVE AND TO HOLD** the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the Grantor, either in law or equity, to the only proper use, benefit of the Grantee(s) forever.

SUBJECT TO conditions, restrictions, easements, and limitations of record, but this provision shall not operate to reimpose the same.

ALSO SUBJECT TO taxes for the current and subsequent years.

ALSO SUBJECT TO zoning and other governmental regulations.

IN WITNESS WHEREOF, I have hereunto signed my name this 1st day of Feb. 20/3
Thomas Ethers a Patricia L Krichart
Thomas E. Kroetsch
Witness#2 Jun Mororo III  Print Name: Witness#2 Jun Mororo III
STATE OF Nevada, COUNTY OF Washol
SWORN TO AND SUBSCRIBED BEFORE ME on the
Notary Public, State of Nevada
My Commission Expires: AUG, 26 <sup>th</sup> 2015

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# STATE OF NEVADA DECLARATION OF VALUE

a. 17-004-13-71 b. A. Pedion of APN 17-212-05	······································
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<u>d.</u>	<del></del> ,
2. Type of Property:	
a. Vacant Land b. Single Fam. Re	
c. Condo/Twnhse d. 2-4 Plex	TOWARD ON THOMAT ONE OWEN
e Apt. Bldg f. Commil/indif	Book Page:
11 200	Date of Recordings
	Notes:
J.a. Total Value/Sales Price of Property	**:
Dand in Flore of Property	\$ 10.00
b. Deed in Lieu of Foreclosure Only (value of ) c. Transfer Tax Value:	
d Dari branda managa managa	\$50000
d. Real Property Transfer Tax: Dije	\$ 10
#. If Exemption Claimed:	
Tennelis To Page 1	
a. Transfer Tax Exemption per NRS 375.09	O, Section
b. Explain Reason for Exemption:	
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5 Parial Interest D	
5. Partial Interest: Percentage being transferred:	100 %
I ne undersigned declares and acknowledges and	
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED