

DOUGLAS COUNTY, NV 2014-854736

Rec:\$16.00

Total:\$16.00

12/22/2014 09:52 AM

NORTHERN NEVADA TITLE  
COMPANY

Pgs=4



00005507201408547360040048

KAREN ELLISON, RECORDER

E03

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)  
NORTHERN NEVADA TITLE COMPANY

By: \_\_\_\_\_

Print Name/Title: Wendy Dunbar

APN: 1220-16-610-038

ORDER NO.: N1405204-wd

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant, Bargain & Sale Deed

\*\*\* This document is being rerecorded to include Trustees of Trust

WHEN RECORDED MAIL TO:

5380 Fieldstone  
Pahrump, NV 89061

15-

1389 Jobs Rec

Doc Number: **0829894**

08/30/2013 01:17 PM

OFFICIAL RECORDS

Requested By:  
**ROBERT SANDERS**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0813 Pg: 8703 RPTT # 7

APN: 1220-16-610-038

RECORDED AT THE REQUEST OF:

**ROBERT SCOTT SANDERS**

5380 Fieldstone

Pahrump, NV 89061

**MAIL ALL TAX STATEMENTS TO GRANTEE**

**GRANT, BARGAIN & SALE DEED**

**FOR VALUABLE CONSIDERATION** in the amount of zero (\$0.00) dollars, no monetary consideration, receipt of which is hereby acknowledged, **ROBERT SCOTT SANDERS, a Single Man**, does hereby **GRANT, BARGAIN and SELL** to:

**Gene Ronald Nail, Diane Louise Nail and Robert Scott Sanders, Trustees of**

**THE NAIL-SANDERS FAMILY TRUST,**

**DATED JULY 5, 2012**

**5380 Fieldstone**

**Pahrump, NV 89061**

any and all interest he may have in and to the real property located in Douglas County, Nevada, described as follows:

SEE EXHIBIT 1 ATTACHED HERETO

APN: 1220-16-610-038

DATED this 18<sup>th</sup> day of July, 2013.

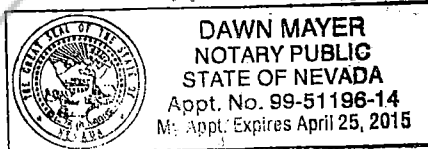


**ROBERT SCOTT SANDERS**

STATE OF NEVADA )

) ss.

COUNTY OF NYE )



On the 18<sup>th</sup> day of July, 2013, personally appeared before me, a Notary Public, **ROBERT SCOTT SANDERS**, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.



**NOTARY PUBLIC**



# EXHIBIT 1

Lot 167, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet, amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-16-610-038

COPY

**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1220-16-610-038
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  Apt. Bldg            f)  Comm'l/Ind'l
- g)  Agricultural        h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\$0 \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value \$0 \_\_\_\_\_

Real Property Transfer Tax Due: \$0 \_\_\_\_\_

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section #3 \_\_\_\_\_
- b. Explain Reason for Exemption: This document is being re-recorded to add the trustees of the trust (re-recording document no. 829894)

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow Agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)**

**(REQUIRED)**

Print Name: Robert Scott Sanders

Address: 5380 Fieldstone Drive  
Pahrump, NV 89061  
City, State, Zip

Print Name: The Nail-Sanders Family Trust

Address: 5380 Fieldstone Drive  
Pahrump, NV 89061  
City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Northern Nevada Title Company Escrow #: N1405204-WD

Address: 1483 Highway 395, Suite B

City, State, Zip: Gardnerville, NV 89410