

APN 1418-22-610-007

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**Law Offices of James K. Burau, Ltd.  
916 Southwood Boulevard, Ste 1A  
Incline Village NV 89451**Prepared Without Title Examination****MAIL TAX STATEMENTS TO:**DAVID MOORE, Trustee  
PO Box 345  
Glenbrook, NV 89413

Real Property Transfer Tax: None (Exemption 7)



KAREN ELLISON, RECORDER

E07

**GRANT, BARGAIN, SALE, WARRANTY DEED**

THIS INDENTURE WITNESSETH: That DAVID MOORE, an unmarried man ("Grantor"), for no consideration, does hereby Convey, Grant, Bargain, Sell, and Warrant to DAVID S. MOORE, Trustee, or his successors in interest, of the DAVID S. MOORE LIVING TRUST dated November 10, 2014, and any amendments thereto, whose address is PO Box 345, Glenbrook, NV 89413 ("Grantee"), all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

LOT 5, IN BLOCK D, AS SHOWN ON THE MAP OF LOGAN CREEK ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 8, 1960, AS DOCUMENT NO. 15688.

TOGETHER WITH THE RIGHT OF OWNERS TO HAVE ACCESS TO THE WATER OF LAKE TAHOE AS SET FORTH IN DEED RECORDED DECEMBER 17, 1973, IN BOOK 1273, PAGE 387, DOCUMENT NO. 70682, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

As set forth in that certain Grant, Bargain and Sale Deed recorded on July 12, 2005 as Document No. 0649435.

Property commonly known as 1647 Logan Creek Drive, Glenbrook, NV 89413.

TO HAVE AND TO HOLD by the Grantee, and his successors in interest, together with all warranties of title, and with each and every tenement, hereditament, and appurtenance thereof, subject to any unpaid taxes and/or assessments and subject to each encumbrance, covenant, restriction, reservation and right-of-way that is visible or of record.

GRANTOR:

DSM  
DAVID MOORE

DATE: 12/19/17

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF WASHOE        )

On this 12/19/2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID MOORE, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Judy Anderson  
Notary Public  
My Notary Commission Expires 10/18/2018



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

a) 1418-22-610-007  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

## 2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>at-trust ok</u>

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
 b. Explain Reason for Exemption: Transfer to a trust, without consideration.

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David S. Moore Capacity GRANTOR  
 Signature David S. Moore Capacity GRANTEE

## SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>DAVID MOORE</u>	Print Name: <u>DAVID MOORE, TRUSTEE</u>
Address: <u>PO BOX 345</u>	Address: <u>PO BOX 345</u>
City: <u>GLENBROOK</u>	City: <u>GLENBROOK</u>
State: <u>NV</u> Zip: <u>89413</u>	State: <u>NV</u> Zip: <u>89413</u>

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: JAMES K. BURAU Escrow # \_\_\_\_\_  
 Address: 916 SOUTHWOOD BOULEVARD, SUITE 1A  
 City: INCLINE VILLAGE State: NV Zip: 89451