

DOUGLAS COUNTY, NV

2014-854742

Rec:\$15.00 Total:\$15.00

12/22/2014 10:28 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

Pgs=2

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1220-24-811-005

When Recorded Mail To: JPMorgan Chase Bank, NA 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1188226115





CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by RONALD M. BROTHERTON, and recorded on 05/29/2013 as Book 513, Page 7213 and Doc # 824355, in the Recorder's office of DOUGLAS County, Nevada.

12,10

Dated on 12/10/2014 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

JPCAS 24867478 -- CHASE MIN 100019980010016442 MERS PHONE 1-888-679-6377 T0714110710

[C-2] FRMNV1



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Parcel #: 1220-24-811-005 Loan #: 1188226115



STATE OF LOUISIANA
PARISH OF OUACHITA
On//, 1/2 / 1/2 / (MM/DD/YYYY), before me appeared
to me personally known, who did say that he/she/they is/are the
ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on
behalf of the corporation (or association), by authority from its board of directors, and that he/she/they
acknowledged-the instrument to be the free act and deed of the corporation (or association).
Signed TODD C SYLVESTER
Signed: NOTARY PUBLIC # 062367
MOTALL BELOW OFFICE
OUNCI III A CLOSINA I AND I CONTRAIN
Notary Public - State of LOUISIANA Commission expires: Upon My Death MY COMMISSION IS FOR LIFE
Document Prepared By: Lower S Brack J Brack J PMorgan Chase Bank, N.A., 780 Kansas Lane,
Suite A, Monroe, LA, 71203
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