

DOUGLAS COUNTY, NV

2014-854765

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

12/22/2014 01:32 PM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E07

APN: 1220-02-001-026

Escrow No. 00207596 - 16

RPTT:\$0 Exemption No. 7

When Recorded Return to:

Gregory V. Holst

Stacey A. Holst

PO Box 9

Gardnerville, NV 89410

Mail Tax Statements to:

Grantee at above address

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Gregory V. Holst and Stacey A. Holst, Trustees of the Gregory V. Holst and Stacey A. Holst 1994 Family Trust

do(es) hereby Grant, Bargain, Sell and Convey to

Gregory V. Holst and Stacey A. Holst, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

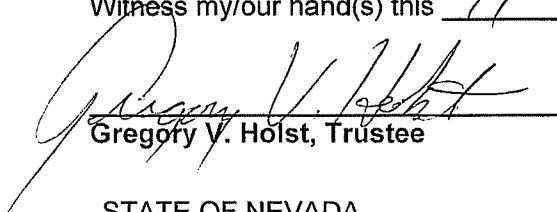
Being a portion of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 2, Township 12 North, Range 20 East, further described as follows:

Parcel 18-A-4C, as set forth on Parcel Map No. 5 for Tedsen/Anker, a redivision of Parcel 18A-f 9f the Tedsen/Anker Parcel Map No. 2, Document No. 304722, filed for record in the office of the County Recorder, State of Nevada, on December 14, 1993, Page 2966, as Document No. 324976

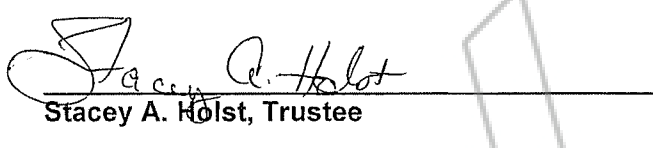
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this 17 day of December, 2014



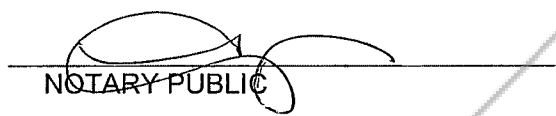
Gregory V. Holst, Trustee




Stacey A. Holst, Trustee

STATE OF NEVADA
COUNTY OF CARSON CITY Douglas

This instrument was acknowledged before me on 12/17/14, by
Gregory V. Holst and Stacey A. Holst



NOTARY PUBLIC

 AMY GUTIERREZ
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 09-10312-3 - Expires April 1, 2017

SPACE BELOW FOR RECORDER

1. APN: 1220-02-001-026

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|---------------------|
| Document Instrument No.: | |
| Book: | Page: |
| Date of Recording: | |
| Notes: | gb saw trust papers |

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00


4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transferring from Trust to individuals without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

| | |
|---|--|
| Signature  | Capacity <u>Agent</u> |
| Signature _____ | Capacity _____ |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (Required) | (Required) |
| Print Name: the Gregory V. Holst and Stacey A. Holst 1994 Family Trust | Print Name: Gregory V. Holst and Stacey A. Holst |
| Address: PO Box 9 | Address: PO Box 9 |
| City/State/Zip: Gardnerville, NV 89410 | City/State/Zip Gardnerville, NV 89410 |

COMPANY REQUESTING RECORDING

| | |
|---|----------------------|
| Co. Name: First Centennial Title Company of NV | Escrow # 00207596-16 |
| Address: 321 W. Winnie Ln., Suite 102 Carson City, NV 89703 | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

SPACE BELOW FOR RECORDER