APN: 1220-21-810-201

CLEAR RECON CORP. 4375 Jutland Drive Suite 200 San Diego, California 92117

DOUGLAS COUNTY, NV

Rec:\$15.00

\$15.00

12/22/2014 03:08 PM

2014-854778

Pgs=2 LSI TITLE AGENCY INC.

KAREN ELLISON, RECORDER

T.S. No.: P1341944-NV

Space Above this Line for Recorder's Use

The undersigned hereby affirms that there is no Social Security number contained in this document.

NOTICE OF TRUSTEE'S SALE

Loan No.: *****5731

IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 2/14/2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 1/14/2015 at 1:00 PM AT THE ENTRANCE OF THE EAST FORK JUSTICE COURT, 1038 BUCKEYE ROAD, FKA 1625 8TH STREET, MINDEN, NV 89423, CLEAR RECON CORP. as duly appointed trustee under and pursuant to Deed of Trust Recorded 2/23/2004, as Instrument No. 0605354, in Book 0204, Page 09347, of Official Records in the office of the Recorder of Douglas County, Nevada executed by: THOMAS N LOWE SR. AND DEBORAH A ROBERTS, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK:

All right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 359, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

CRC NOS 04172014 **PNC**

The street address and other common designation, if any, of the real property described above is purported to be: 1336 VICTORIA DR

GARDNERVILLE Nevada 89460

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be held, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The real property described above is sold as-is, the beneficiary and the undersigned Trustee are unable to validate the condition, defects or disclosure issues of said property, and the purchaser of said property at said sale waives the disclosure requirements under NRS 113.130 by purchasing at said sale and signing a receipt in connection therewith. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale are: \$142,695.71

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

FOR SALE INFORMATION: (844) 477-7869 Mon - Fri 9:00 am to 4:00 pm

Date:	12/14/14	CLEAR RECON CORP. 4375 Jutland Drive Suite 200
		San Diego, California 921/7
		CHO2
	((CHRISTINE HOY , Authorized Signor
	\ \	

State of California }ss County of San Diego}

On DEC	1 6 2014	before me,	ASHLEY JOHNSON	Notary Public, personally
appeared	CHRIST	INE HOY		o me on the basis of satisfactory
evidence) to be	the person(s)	whose name(s) is/a	are subscribed to the within instrume	ent and acknowledged to me that
he/she/they exe	cuted the same	e in his/her/their au	thorized capacity(ies), and that by l	nis/her/their signature(s) on the
instrument the p	person(s), or th	ne entity upon beha	alf of which the person(s) acted, exe	cuted the instrument. I certify
under PENALT	Y OF PERJU	RY under the laws	of the State of California that the fe	oregoing paragraph is true and
correct.				

WITNESS my hand and official/seal.

Signature \\\/

__ (Seal)

ASHLEY JOHNSON
Commission # 2011895
Notary Public - California
San Diego County
My Comm. Expires Mar 14, 2017