

DOUGLAS COUNTY, NV

2014-854779

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

12/22/2014 03:11 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E07

APN#: 1321-31-001-006

RPTT: \$0.00 #7

Recording Requested By:

Western Title Company

Escrow No.: 067389-TEA

When Recorded Mail To:

Charles R. Moore and Sarah J. Moore

**1541 Anthony Court
Gardnerville, NV 89410**

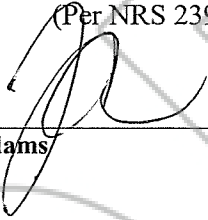
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____


Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles Raymond Moore and Sarah Joanne Moore, Co-Trustees or their successors in trust, under the Moore Living Trust dated June 30, 1994 and any amendments thereto

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Charles R. Moore and Sarah J. Moore, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the East 1/2 of the Northeast 1/4 of Section 31, Township 13 Noth, Range 21 East, M.D.B.&M., further described as follows:

Parcel 1 of that Parcel Map #LDA 00-070 for WILSON TRUST, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 1, 2002, in Book 0802, Page 205, Document No. 548529 Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/16/2014

Charles Raymond Moore
Charles Raymond Moore, Co-Trustee

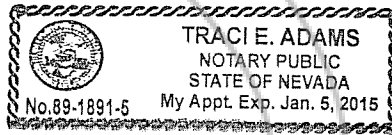
Sarah Joanne Moore
Sarah Joanne Moore, Co-Trustee

STATE OF Nevada }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on
December 2, 2014

By Charles Raymond Moore, Co-Trustee and Sarah
Joanne Moore, Co-Trustee.

Traci E. Adams
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1321-31-001-006
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>SG - Trust OK</u>	

- 3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section 7
 - b. Explain Reason for Exemption: Deeding out of Trust without consideration

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charles R. Moore Capacity grantee
 Signature Sarah J. Moore Capacity grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: The Moore Living Trust dated June 30, 1994
 Address: 1541 Anthony Court
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Charles R. Moore and Sarah J. Moore
 Address: 1541 Anthony Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 067389-TEA