Rec:\$15.00 12/22/2014 03:12 PM \$15.00 Pgs=2 **APN#**: 1220-11-001-035 ETRCO, LLC KAREN ELLISON, RECORDER Recording Requested By: Western Title Company, Inc. **Escrow No.:** 067694-RTO When Recorded Mail To: McKinley Mortgage Company, LLC c/o Hand and Note Documents PO Box 994186 Redding, CA 96099 Mail Tax Statements to: (deeds only) (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

DOUGLAS COUNTY, NV

2014-854781

Assignment of Deed of Trust with Assignment of Rents

Carey Rotoli, Title Officer

Signature

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

Prepared by & After recording return to: McKinley Mortgage C/O Hand and Note Documents PO Box 994186 Redding CA 96099

ASSIGNMENT OF DEED OF TRUST WITH ASSIGNMENT OF RENTS

For Value Received, McKinley Mortgage Company, LLC, an Alaska Limited Liability Company, whose address is C/O Home and Note Documents, PO Box 994186, Redding CA 96002 hereby grants, assigns and transfers to Keith L. Wiggers and Janice K Wiggers, Husband and Wife as Joint Tenants with Rights of Survivorship, 903 District Line Rd., Burlington, WA 98233, all beneficial interest under that certain Deed of Trust and Assignment of Rents dated August 16, 2012, executed by DON GARCIA EXCAVATING AND PAVING, INC., a Nevada corporation, as Grantor, to EVELYN GARCIA, an unmarried woman, as Beneficiary and to Western Title Company, LLC, a Nevada Limited Liability Company, Trustee, recorded as Document No. 807629 on August 17, 2012, I Book812, at Page 4286 of Official Records in the County Recorder's Office of Douglas County, State of Nevada, describing land therein as:

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast Quarter of the Northeast Quarter of Section 11, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 2 of Parcel Map #LDA 00-001 for Kevin O'Brien, and filed for record with the Douglas County Recorder on July 17, 2000 in Book 0700, at Page 2278, as Document No. 495841.

Together with the note or notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust with an approximate balance of \$66,455.31.

EXECUTED this the day of December, 2014.

MCKINLEY MORTGAGE COMPANY, LLC

TOBIAS I PRESTON, MANAGING MEMBER

State of California

)ss.

County of Shas to

On 12 9 2014 before me, Mayoo J. Tuggle - Notary Public , personally appeared TOBIAS J. LPRESTON, MANAGING MEMBER FOR MCKINLEY MORTGAGE COMPANY, LLC who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(tes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of

WITNESS my hand and official seal.

Notary Public Signature, Notary Public Seal

which the person(s) acted, executed the instrument.

