

APN#: 1320-08-410-010
RPTT: \$5,265.00

Recording Requested By:
Western Title Company

Escrow No.: 067124-TEA
When Recorded Mail To:
Fred Ramirez
P.O. Box 7996
Porterville, CA 93258



KAREN ELLISON, RECORDER

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Transtector Systems, Inc., a Delaware corporation, as successor by merger with Polyphaser corporation, a Delaware corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Fred Ramirez, An unmarried man

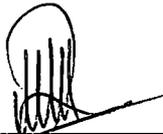
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See Exhibit "A"

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/01/2014

Transtector Systems, Inc., a Delaware corporation,
as successor by merger with Polyphaser corporation,
a Delaware corporation

By:  11/21/14
Marc Harrison, Treasurer
MR M.P. HARRISON

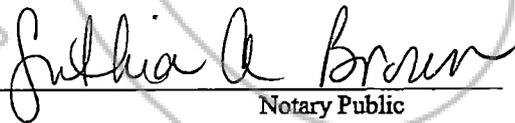
STATE OF Virginia

COUNTY OF Henrico

This instrument was acknowledged before me on

11-21-2014

By Marc Harrison


Notary Public

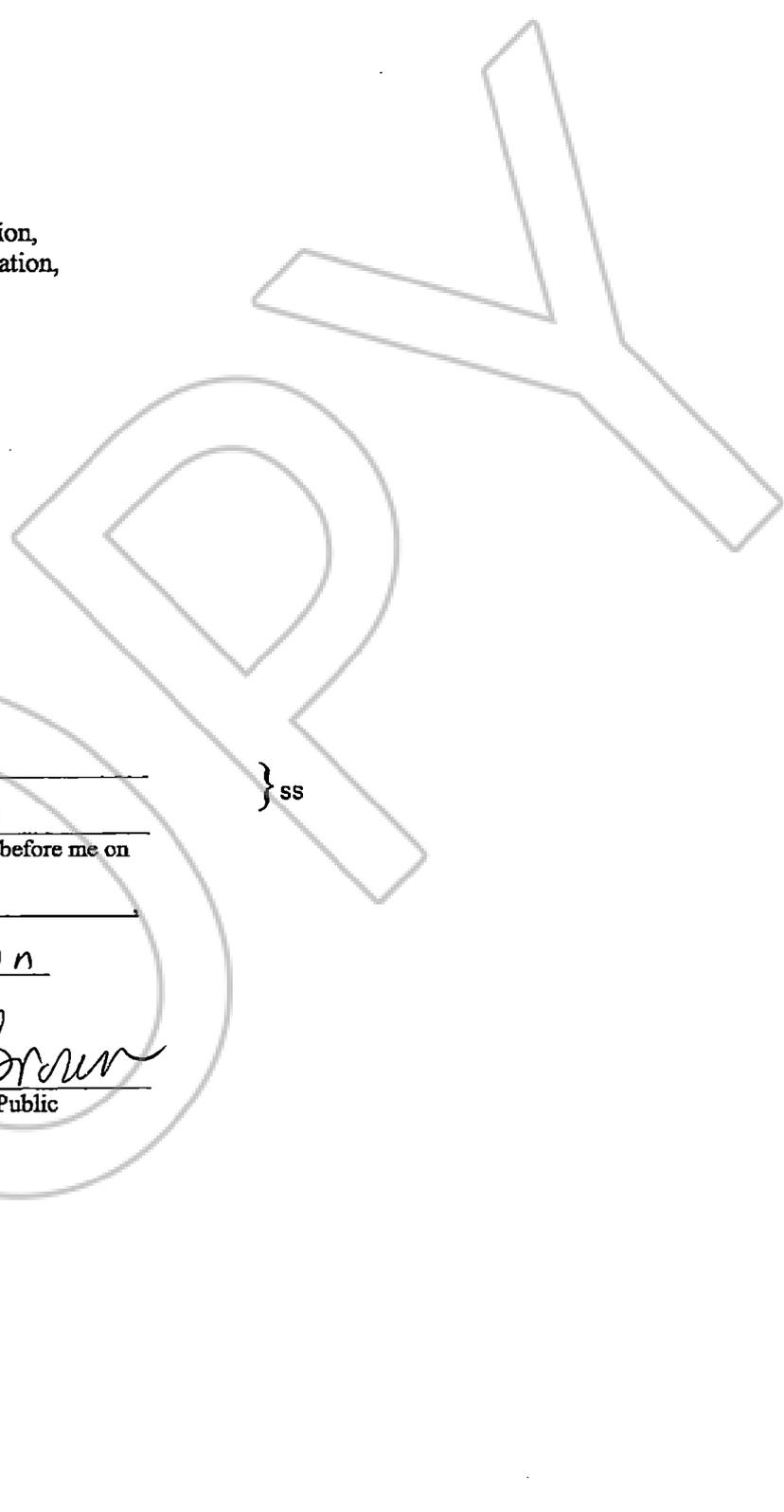


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located within a portion of the Southeast 1/4 of the Southwest 1/4 of Section 8, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of MERIDIAN BUSINESS PARK PHASE 1, as recorded in Book 689, at Page 1931 as Document No. 204160, Douglas County, Nevada, Recorder's Office; thence South 00°00'01" East, 333.21 feet to THE POINT OF BEGINNING; thence continuing South 00°00'01" East, 119.06 feet; thence South 89°46'14" West, 346.84 feet; thence North 17°48'46" West, 119.57 feet; thence along the arc of a curve to the right, having a delta angle of 00°56'06", radius of 325.00 feet and an arc length of 5.30 feet; thence non-tangent to the preceding curve North 89°46'14" East, 385.00 feet to THE POINT OF BEGINNING.

Reference is made to Record of Survey No. 3, for Meridian Business Park filed for Record in the Office of County Recorder of Douglas County, State of Nevada, on January 10, 1990, in Book 190, Page 1664, Document No. 217917.

TOGETHER WITH:

A Parcel of land located within a portion of the Southeast 1/4 of the Southwest 1/4 (SE 1/4 SW 1/4) of Section 8, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of MERIDIAN BUSINESS PARK PHASE 1, as recorded in Book 689, at Page 1931 as Document No. 204160, Douglas County, Nevada Recorder's Office; thence South 00°00'01" East 452.27 feet to THE POINT OF BEGINNING; thence South 00°00'01" East 338.20 feet; thence South 89°46'14" West, 339.26 feet to a point on a curve and on the Easterly right-of-way of Park Place as shown on said MERIDIAN BUSINESS PARK plat; thence along said Easerly right-of-way along the arc of a curve to the left, non-tangent to the preceding course, having a delta angle of 38°21'26" radius of 445.85 feet, and an arc length of 298.48 feet; thence North 17°48'46" West, 47.61 feet; thence North 89°46'14" East, 346.84 feet to THE POINT OF BEGINNING.

Reference is made to Record of Survey No. 1, for Meridian Business Park filed for Record in the Office of County Recorder of Douglas County, State of Nevada, on September 29, 1989, in Book 989, Page 4001, Document No. 211963.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 2, 1997, as Document No. 414072, in Book 0697, Page 494 of Official Records.

**Assessor's Parcel Number(s):
1320-08-410-010**

COPY

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1320-08-410-010
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$1,350,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$1,350,000.00

Real Property Transfer Tax Due: \$5,265.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] 11/21/14 Capacity grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Transtector Systems, Inc., a Delaware corporation, as successor by merger with Polyphaser corporation, a Delaware corporation

Address: 2225 Park Place
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Fred Ramirez

Address: P.O. Box 7996
 City: Porterville
 State: CA Zip: 93258

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Esc. #: 067124-TEA

Address: Douglas Office
1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)