DOUGLAS COUNTY, NV

2014-854817

RPTT:\$1388.40 Rec:\$15.00 \$1,403.40 Pgs=2

12/23/2014 12:06 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1320-29-610-086

File No:

143-2476143 (Rt)

R.P.T.T.:

\$1,388.40

When Recorded Mail To: Mail Tax Statements To:

Tina Leiss

1136 Montecuto Dr. Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ABN Enterprises, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Tina Leiss and Gregg Leiss, wife and husband, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 88 IN BLOCK G, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/25/2014

ABN Enterprises, LLC, a Nevada limited liability company, By Susan E. Berch, Inc. its Manager

andrew W. Mutche By: Andrew W. Mitchell, Treasurer

STATE OF **NEVADA**

: ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on \(\int \lambde{\lambda} \lambda \lamb

ABN Enterprises, LLC, andrew W. Mitchell

(My commission expires: March 19, 2018)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/17/2014 under Escrow No. 143-2476143

M.J. GYLL Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-82960-5 - Expires March 19, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	1320-29-610-086	
b)_		
c)_		\wedge
d)_		
2.	Type of Property	
a)	☐ Vacant Land b) ☑ Single Fam. Re	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$355,900.00
J.	b) Deed in Lieu of Foreclosure Only (value of	
	b) Deed in Lieu of Foreclosure Only (value of	(\$
	c) Transfer Tax Value:	\$355,900.00
	d) Real Property Transfer Tax Due	\$1,388.40
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Secti	on:
	b Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
075	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
3/5	i.060 and NRS 375.110, that the information rmation and belief and can be supported by do	provided is correct to the best of their
the	information provided herein. Furthermore, th	e parties agree that disallowance of any
clai	med exemption, or other determination of add	itional tax due, may result in a penalty of
10%	6 of the tax due plus interest at 1% per month. Fer shall be jointly and severally liable for any ad-	Pursuant to NRS 375.030, the Buyer and
		Capacity:
_	nature:	Capacity:
Sigi	nature:	BUYER (GRANTEE) INFORMATION
and the same of th	(REQUIRED)	(REQUIRED)
Prin	nt Name: ABN Enterprises, LLC	Print Name: Tina Leiss
100	dress: (1) (2) (2)	Address: 138 Montecto DV.
City		city: Jundan
Stat	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	State: W Zip: 8405
	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
	First American Title Insurance	
	nt Name: Company	File Number: 143-2476143 Rt/CPC
	dress 1663 US Highway 395, Suite 101	State: NV Zip:89423
City	/: Minden (AS A PUBLIC RECORD THIS FORM MAY	