

APN#: 1321-31-001-006

RPTT: \$0.00 #7

Recording Requested By:
Western Title Company

Escrow No.: 067389-TEA

When Recorded Mail To:

Charles R. Moore and Sarah J. Moore

1541 Anthony Court

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

ETRCO, LLC

KAREN ELLISON, RECORDER

2014-854823

12/23/2014 12:17 PM

E07

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This document is being recorded as an accommodation only.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles R. Moore and Sarah J. Moore, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Charles Raymond Moore and Sarah Joanne Moore, Co-Trustees or their successors in trust, under the Moore Living Trust dated June 30, 1994 and any amendments thereto

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the East 1/2 of the Northeast 1/4 of Section 31, Township 13 North, Range 21 East, M.D.B.&M., further described as follows:

Parcel 1 of that Parcel Map #LDA 00-070 for WILSON TRUST, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 1, 2002, in Book 0802, Page 205, Document No. 548529 Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/16/2014

Charles R. Moore
Charles R. Moore

Sarah J. Moore
Sarah J. Moore

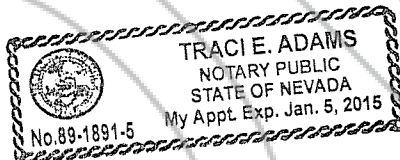
STATE OF Nevada }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on

December 2, 2014

By Charles R. Moore and Sarah J. Moore

Traci Adams
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1321-31-001-006
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>pk saw trust</u>	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section 7
 - b. Explain Reason for Exemption: Deeding into Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charles R. Moore Capacity grantor
 Signature Sarah J. Moore Capacity grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Charles R. Moore and Sarah J. Moore
Address: 1541 Anthony Court
City: Gardnerville
State: NV **Zip:** 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: The Moore Living Trust dated June 30, 1994
Address: 1541 Anthony Court
City: Gardnerville
State: NV **Zip:** 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 067389-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)