

A.P.N.: 1420-07-611-009
File No: 143-2475024 (SC)
R.P.T.T.: \$737.10

When Recorded Mail To: Mail Tax Statements To:
Kenneth O. Swanson and Lynn E. Swanson
1637 Heron Cove Court
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John P. Scott, Jr. and Marleane R. Scott as Trustees of the J & M Scott - 2012 Trust
Dated July 9, 2012

do(es) hereby *GRANT, BARGAIN and SELL* to

Kenneth O. Swanson and Lynn E. Swanson, husband and wife as joint tenants with right
of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 3, IN BLOCK D, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 2, A PLANNED
UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER
OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 30, 1993 IN BOOK 993,
PAGE 6482, AS DOCUMENT NO. 319089.**

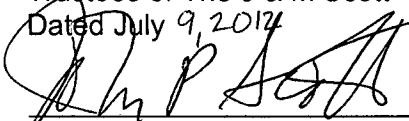
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements
now of record.

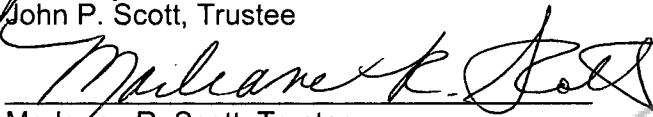
TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 11/04/2014

John P. Scott and Marleane R. Scott, as
Trustees of The J & M Scott - 2012 Trust
Dated July 9, 2014



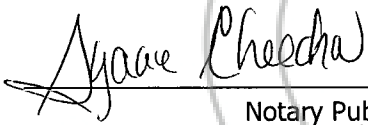
John P. Scott, Trustee



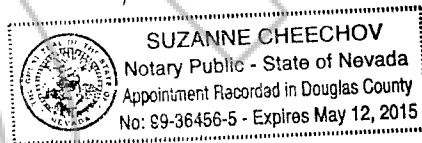
Marleane R. Scott, Trustee

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 12/16/14 by
John P. Scott, Jr. and Marleane R. Scott.



Notary Public
(My commission expires: 5/12/2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
November 04, 2014 under Escrow No. **143-2475024.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-07-611-009
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$189,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$189,000.00
- d) Real Property Transfer Tax Due \$737.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]*
Signature: _____

Capacity: *Eofficer*
Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

The J & M Scott - 2012 Trust
Print Name: Dated July
Address: 1476 Highway 395
City: Gardnerville
State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Kenneth O. Swanson and
Print Name: Lynn E. Swanson
Address: 1637 Heron Cove Court
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2475024 SC/SC
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)