

APN: 1320-29-402-010

ESCROW NO. 068593-TEA
RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

RYAN D. RUSSELL, ESQ.
ALLISON, MacKENZIE,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702



00005643201408548580060068

KAREN ELLISON, RECORDER

The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

EASEMENT

THIS EASEMENT is made effective as of this 15th day of December, 2014, by, Bently Enterprises, LLC, a Nevada Limited Liability Company, (hereinafter referred to as "GRANTOR") and the Town of Minden, an unincorporated town and a political subdivision of the State of Nevada, (hereinafter referred to as "GRANTEE");

WITNESSETH:

WHEREAS, GRANTOR owns real property in Douglas County, Nevada commonly identified as Douglas County Assessor's Parcel No. 1320-29-402-010, and

WHEREAS, GRANTOR has agreed to grant GRANTEE an easement over and across the Douglas County Assessor's Parcel No. 1320-29-402-010 for the purposes of placing, owning, operating, maintaining, and otherwise utilizing, a well thereon to be owned by GRANTEE which shall be designated Well #11 as part of GRANTEE's water system;

NOW, THEREFORE, in consideration of the above-referenced recitals and for other good and valuable consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

GRANTOR hereby grants, bargains and sells unto the undersigned GRANTEE, and to its respective successors and assigns, a perpetual easement for the ownership, operation, maintenance, utilization, inspection, access and repair of a well to be located on Douglas County Assessor's Parcel No. 1320-29-402-010 and to be owned by GRANTEE which shall be designated Well #11 as part of GRANTEE's water system. The location of said well, and the extent of this easement, shall be determined by the parties at the time GRANTEE provides GRANTOR written notice of its intent to construct Well #11. A map illustrating this easement is attached hereto as Exhibit "A" and incorporated herein by this reference.

This Easement, including any exhibits incorporated herein by reference, sets forth all (and is intended by the parties to be an integration of all) of the representations, promises, agreements, and understandings among the parties hereto with respect to the rights, privileges and obligations of the parties. There are no representations, promises, agreements, or understandings, oral or written, express or implied, among the parties other than as set forth or incorporated herein.

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IN WITNESS WHEREOF, GRANTOR has executed this Easement on the date and year first above written.

Bently Enterprises, LLC

Bently Enterprises, LLC

By: *Jeff Jarboe*
JEFF JARBOE
Chief Financial Officer

By: *Susan Carbiener*
SUSAN CARBIENER
Vice President

STATE OF NEVADA)
: ss.
COUNTY OF *Douglas*)



On *December 15*, 2014, personally appeared before me, a notary public, SUSAN CARBIENER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she is the Vice President of Bently Enterprises, LLC and who further acknowledged to me that she executed the foregoing Easement on behalf of said trust.

Theresa McCoy
NOTARY PUBLIC

STATE OF NEVADA)
: ss.
COUNTY OF *Douglas*)



On *December 15*, 2014, personally appeared before me, a notary public, JEFF JARBOE, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the Chief Financial Officer of Bently Enterprises, LLC and who further acknowledged to me that he executed the foregoing Easement on behalf of said trust.

Theresa McCoy
NOTARY PUBLIC

LEGAL DESCRIPTION

PARCEL NO. 1.

Lots 1, 2, 3, 4 and the westerly 22 1/2 feet of Lot 5 in Block 2, all in the North Addition to Minden, according to the Official Map thereof on file in the Office of the County Recorder of Douglas County, Nevada. Together with the South 1/2 of the unnamed street lying between Block 2 and Block 4 in said North Addition; lying adjacent to the North line of said Lots 1, 2, 3, 4 and the westerly 22 1/2 feet of Lot 5 in said Block 2 as the same was abandoned by Resolution recorded October 21, 1969 in Book 70, Page 592 as File No. 46076, Official Records.

PARCEL NO. 2

Lots 1, 2 and 3 in Block 4, all in the North Addition to Minden, according to the Official Map thereof on file in the Office of the County Recorder of Douglas County, Nevada.

Also a parcel of land adjacent to said lots on the East as described as follows:

Beginning at the northeast corner of Block 4 of the North Addition to the Town of Minden and running South 63°25' East a distance of 220 feet, more or less, to a point which would intersect the westerly line of Lot 1 in Block 3 of said North Addition, protracted northerly; thence South 26°35' West along said line a distance of 170 feet, more or less, to a point which would intersect the southerly line of Block 4 of said North Addition to Minden, if protracted Easterly; thence North 63°25' West along said line a distance of 170 feet, more or less, to the southeast corner of said Block 4; thence North 9°29' East along the easterly line of said Block 4 a distance of 177.86 feet to the point of beginning.

Together with the North 1/2 of the unnamed street lying between Blocks 2 and 4 and the easterly extension thereof of Block 4 in said North Addition, lying adjacent to the South line of the above described parcel lying easterly of said Block 4, as the same was abandoned by Resolution recorded October 21, 1969 in Book 70, Page 592, as File No. 46076, Official Records.

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(Per NRS 111.312, this legal description was previously recorded in the Official Records of Douglas County, Nevada, on 13 November 1969, as Document No. 46318, at Book 71, Pages 377-379.)

EXHIBIT "A"
("Easement Map")

COPY

