

APN# : 1420-34-410-035  
RPTT: \$1,053.00

DOUGLAS COUNTY, NV  
RPTT:\$1053.00 Rec:\$16.00  
\$1,069.00 Pgs=3  
ETRCO, LLC  
KAREN ELLISON, RECORDER

**2014-854921**

**12/26/2014 03:23 PM**

**Recording Requested By:**  
Western Title Company

**Escrow No.:** 066819-TEA

**When Recorded Mail To:**

**Darr E. Holdeman**

**Tammy R. Holdeman**

**P.O. Box 3693**

**Alpine, WY 83128**

**Mail Tax Statements to: (deeds only)**  
**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

**Traci Adams**

\_\_\_\_\_  
**Escrow Officer**

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Liddell, an unmarried man, as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Darr E. Holdeman and Tammy R. Holdeman, husband and wife, as community property, with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block 4, as shown on the map of the ARTEMISIA RE-SUBDIVISION, filed in the office of the County Recorder April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/03/2014

  
John Liddell

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

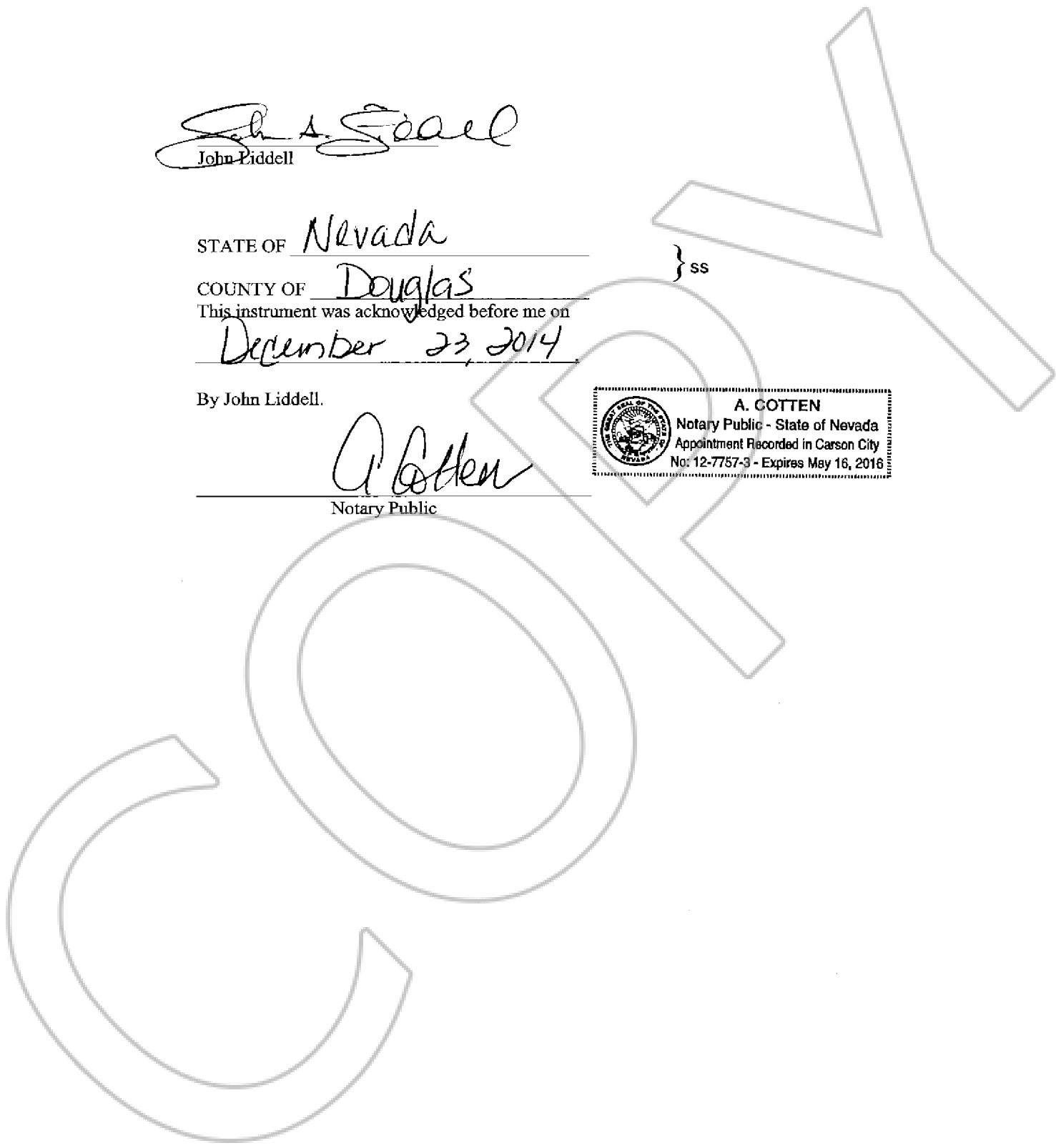
December 23, 2014

By John Liddell.

  
\_\_\_\_\_  
Notary Public

 **A. COTTEN**  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 12-7757-3 - Expires May 16, 2016

} ss



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
  - a) 1420-34-410-035
  - b)
  - c)
  - d)

- 2. Type of Property:
  - a)  Vacant Land
  - c)  Condo/Twnhse
  - e)  Apt. Bldg
  - g)  Agricultural
  - i)  Other \_\_\_\_\_
  - b)  Single Fam. Res.
  - d)  2-4 Plex
  - f)  Comm'l/Ind'l
  - h)  Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$270,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$270,000.00  
 Real Property Transfer Tax Due: \$1,053.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
**Print Name:** John Liddell  
**Address:** 2630 Fuller Ave.  
**City:** Minden  
**State:** NV **Zip:** 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
**Print Name:** Darr E. Holdeman and Tammy R. Holdeman  
**Address:** P.O. Box 3693  
**City:** Alpine  
**State:** WY **Zip:** 83128

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)  
 Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1513 Highway 395, Suite 101  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 066819-TEA