

APN#: 1420-28-212-018

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 067805-ARJ

**When Recorded Mail To:**

JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107

Monroe, LA 71203

**Mail Tax Statements to: (deeds only)**

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Susan Lapin

Escrow Assistant

**Subordination Agreement**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

RECORDER'S USE ONLY

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429258510831

Prepared by: Judith Carter

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document , at Volume/Book/Reel 1105, Image/Page 00104, Recorder's Office, Douglas County, Nevada, Line of Credit was permanently reduced From \$44,500.00 To \$31,030.00 on November 18, 2011 upon the following premises to wit:

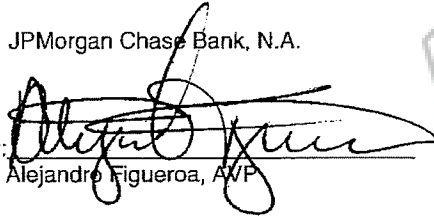
#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank N.A, its successors and assigns, executed by Danielle Bettridge and Shannon Bettridge, , being dated the 22<sup>nd</sup> day of Dec., 2014 in an amount not to exceed \$262,850.00 recorded in Official Record as \* \_\_\_\_\_, \_\_\_\_\_, Recorder's Office, Douglas County, Nevada and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank N.A, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* Concurrently herewith

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of October, 2014.

JPMorgan Chase Bank, N.A.

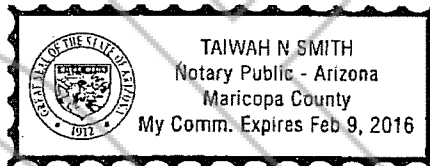
By:   
Alejandro Figueroa, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 21st day of October, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Alejandro Figueroa, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 2-9-16

  
Notary Public



**EXHIBIT "A"**

**All that real property situate in the County of Douglas, State of Nevada, described as follows:**

**Lot 186, Block D, as shown on the Final Map # PD99-02-06 for SARATOGA SPRINGS ESTATES UNIT 6, a Planned Development, recorded in the office of the County Recorder of Douglas County, Nevada, on June 28, 2002, in Book 602, at Page 10142, as Document No. 546028.**

**Assessor's Parcel Number(s):  
1420-28-212-018**

